

# **Fish and Game Commission Meeting Binder**

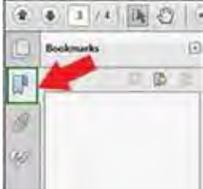


**May 18, 2016**

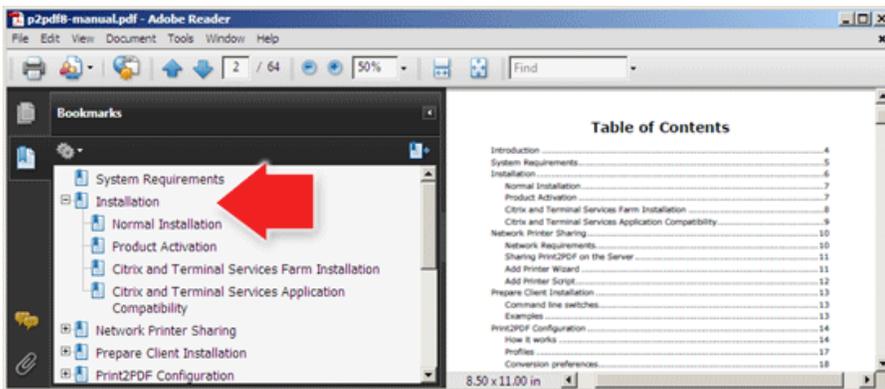
**Wildlife Resources  
Committee Meeting  
West Sacramento**

## **EASY GUIDE TO THE BINDER**

1. Download and open the binder document using your Adobe Acrobat program/application.
2. Immediately click/tap on the “bookmark symbol” located near the top left-hand corner.



3. A bookmark panel should appear on either the top or the left-hand side of the screen. To make adjustments, simply use the Page Display option in the View tab. If done correctly, you should see something like:



4. We suggest leaving open the bookmark panel to help you move efficiently among the staff summaries and supporting documents included in the binder. It's helpful to think of these bookmarks as a table of contents which allows you to go to specific points in the binder without having to scroll through hundreds of pages.
5. Resize the bars by placing the icon in the dark, vertical line located between the text boxes and using a long click/tap to move ←|→ in either direction. You may also adjust the sizing of the documents by adjusting the sizing preferences located on the Page Display icons found in the top toolbar or in the View tab.
6. Upon locating a staff summary for an agenda item that interests you, notice that you can get more information by double-clicking/tapping on any item underlined in blue.
7. Return to the staff summary by simply re-clicking/tapping on the item in the bookmark panel.

# INTRODUCTIONS FOR FISH AND GAME COMMISSION WILDLIFE RESOURCES COMMITTEE

---

## **FISH AND GAME COMMISSIONERS**

Anthony Williams                      Chair (Huntington Beach)

## **COMMISSION STAFF**

Valerie Termini                      Executive Director  
Michael Yaun                          Legal Counsel  
Erin Chappell                        Wildlife Advisor  
Caren Woodson                       Analyst

## **DEPARTMENT OF FISH AND WILDLIFE**

David Bess                              Deputy Director and Chief, Law Enforcement Division  
Stafford Lehr                          Acting Deputy Director, Wildlife and Fisheries Division  
Roger Bloom                           Acting Chief, Fisheries Branch  
Karen Miner                            Acting Chief, Wildlife Branch

I would also like to acknowledge special guests who are present:  
*(i.e., key DFW staff, elected officials, tribal chairpersons, other special guests)*

---

---

---

---

---

---

# OVERVIEW OF FISH AND GAME COMMISSION COMMITTEE MEETING

---

- Our goal today is informed discussion to guide future decision making, and, we need your cooperation to ensure a lively and comprehensive dialogue.
- We are operating under Bagley-Keene Open Meeting Act, but the Committee is not a decision making body and only makes recommendations to the full Commission for possible action.
- These proceedings may be recorded and posted to our website for reference and archival purposes.
- Items may be heard in any order pursuant to the determination of the Committee Co-Chairs.
- In the unlikely event of an emergency, please locate the nearest emergency exits.
- Restrooms are located \_\_\_\_\_.
- As a general rule, requests for regulatory change need to be redirected to the full Commission and submitted on the required petition form, FGC 1, titled “Petition to the California Fish and Game Commission for Regulation Change” (Section 662, Title 14, CCR). However, at the Committee’s discretion, the Committee may request that staff follow up on items of potential interest to the Committee and possible recommendation to the Commission.
- Committee meetings operate informally and provide opportunity for everyone to provide comment on agenda items. If you wish to speak on an agenda item, please follow these guidelines:
  1. Raise your hand and wait to be recognized by the Committee.
  2. Provide your name, affiliation (if any), and the number of people you represent.
  3. Time is limited; please keep your comments precise to give others time to speak.
  4. If several speakers have the same concerns, please appoint a group spokesperson.
  5. If you would like to present handouts or written materials to the Committee, please provide five copies to the designated staff member just prior to speaking.
  6. If speaking during public comment, the subject matter you present should not be related to any item on the current agenda (public comment on agenda items will be taken at the time the Committee members discuss that item).
- **Warning!** Laser pointers may only be used by a speaker doing a presentation.

**Commissioners**

**Eric Sklar**, President  
Saint Helena

**Jacque Hostler-Carmesin**, Vice President  
McKinleyville

**Anthony C. Williams**, Member  
Huntington Beach

**Vacant**, Member  
**Vacant**, Member

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

**Mike Yaun, Acting Executive Director**

1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899  
(916) 653-5040 Fax  
www.fgc.ca.gov

## Fish and Game Commission



*Wildlife Heritage and Conservation  
Since 1870*

### **WILDLIFE RESOURCES COMMITTEE** Committee Chair: Commissioner Williams

**Meeting Agenda  
May 18, 2016, 10:00 a.m.**

**Ziggurat Building - Auditorium  
707 Third Street, West Sacramento**

This meeting may be audio-recorded

**NOTE: Please see important meeting procedures and deadline information at the end of the agenda.** All agenda items are informational and/or discussion only. The Committee develops recommendations to the Commission but does not have authority to make policy or regulatory decisions on behalf of the Commission.

#### Call to order

1. Approve agenda and order of items
2. Public forum for items not on agenda  
The Committee may not discuss or take action on any matter raised during this item, except to consider whether to recommend that the matter be added to the agenda of a future meeting. [Sections 11125, 11125.7(a), Government Code]
3. Discuss and approve recommendations for 2017 sport fish regulations (Sections 1.45, et al.)
4. Identify and discuss initial recommendations for 2017-2018 regulations:
  - (A) Mammal hunting (Sections 360, et al.)
  - (B) Waterfowl hunting (Section 502)
  - (C) Klamath River sport fishing (Sections 7.50, et al.)
5. Discuss and approve recommendations for enhanced penalties for the illegal take of game regulations
6. Discuss wild pig management

7. Predator Policy Workgroup

- (A) Workgroup update
- (B) Discuss and approve recommendation for proposed work plan

8. Future agenda items

- (A) Review work plan agenda topics and timeline
- (B) Potential new agenda topics for FGC consideration

Adjournment

**FISH AND GAME COMMISSION  
2016 MEETING SCHEDULE**

[www.fgc.ca.gov](http://www.fgc.ca.gov)

| MEETING DATE  | COMMISSION MEETING   | COMMITTEE MEETING   |
|---------------|--|---|
| June 21       |  | <b>Tribal</b><br>Bakersfield – TBD  |
| June 22-23    | Bakersfield – TBD  |   |
| July 21       |  | <b>Marine Resources</b><br>Petaluma Regional Library<br>100 Fairgrounds Drive<br>Petaluma, CA 94952                           |
| August 24-25  | Lake Natoma Inn Hotel & Conference Center<br>702 Gold Lake Drive<br>Folsom, CA 95630 |   |
| September 21  |  | <b>Wildlife Resources</b><br>Woodland Public Library<br>Leake Center Community Room<br>250 First Street<br>Woodland, CA 95695 |
| October 18    |  | <b>Tribal</b><br>Eureka   |
| October 19-20 | Eureka   |   |
| November 17   |  | <b>Marine Resources</b><br>Sacramento, CA   |
| December 7-8  | Portofino Inn & Suites<br>3805 Murphy Canyon Road<br>San Diego, CA 92123             |   |

**OTHER MEETINGS OF INTEREST**

**Wildlife Conservation Board**

- May 26, Sacramento
- August 30, Sacramento
- November 16, Sacramento

**Pacific Fishery Management Council**

- June 23-28, Tacoma, WA
- September 15-20, Boise, ID
- November 16-21, Garden Grove

**Pacific Flyway Council**

- September 2016, TBD

**Western Association of Fish and Wildlife Agencies**

- July 21-26, 2016, Cody, WY

## **IMPORTANT COMMITTEE MEETING PROCEDURES INFORMATION**

Welcome to a meeting of the California Fish and Game Commission's Wildlife Resources Committee. The Committee is chaired by up to two Commissioners; these assignments are made by the Commission.

The goal of the Committee is to allow greater time to investigate issues before the Commission than would otherwise be possible. Committee meetings are less formal in nature and provide for additional access to the Commission. The Committee follows the noticing requirements of the Bagley-Keene Open Meeting Act. It is important to note that the Committee chair(s) cannot take action independent of the full Commission; instead, the chair(s) make recommendations to the full Commission at regularly scheduled meetings.

The Commission's goal is the preservation of our heritage and conservation of our natural resources through informed decision making; Committee meetings are vital in developing recommendations to help the Commission achieve that goal. In that spirit, we provide the following information to be as effective and efficient toward that end. Welcome, and please let us know if you have any questions.

### **PERSONS WITH DISABILITIES**

Persons with disabilities needing reasonable accommodation to participate in public meetings or other Commission activities are invited to contact the Reasonable Accommodation Coordinator at (916) 651-1214. Requests for facility and/or meeting accessibility should be received at least 10 working days prior to the meeting to ensure the request can be accommodated.

### **SUBMITTING WRITTEN MATERIALS**

The public is encouraged to attend Committee meetings and engage in the discussion about items on the agenda; the public is also welcome to comment on agenda items in writing. You may submit your written comments by one of the following methods (only one is necessary): **Email to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov); deliver to California Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or hand-deliver to a Committee meeting. *The Commission no longer accepts written comments or requests for regulations changes via facsimile; please submit written comments or requests for regulations changes by email, mail service or in person.***

Written comments received at the Commission office by 5:00 p.m. on May 5, 2016 will be made available to the Committee prior to the meeting. Written comments received between 5:00 p.m. on May 5, 2016 and 12 noon on May 13, 2016 will be made available to the Committee at the meeting. After May 13, 2016 five copies of written comments must be delivered at the meeting, otherwise they will not be made available to the Committee until after the meeting.

The Committee **will not** consider comments regarding proposed changes to regulations that have been noticed. If you wish to provide comment on a noticed item, please provide your comments during Commission business meetings, via email, or deliver to the Commission office.

**NOTE:** Materials provided to the Committee may be made available to the general public.

## **SPEAKING AT THE MEETING**

Committee meetings operate informally and provide opportunity for everyone to comment on agenda items. If you wish to speak on an agenda item, please follow these guidelines:

1. Raise your hand and wait to be recognized by the Committee co-chair(s).
2. Once recognized, please begin by giving your name and affiliation (if any) and the number of people you represent.
3. Time is limited; please keep your comments concise so that everyone has an opportunity to speak.
4. If there are several speakers with the same concerns, please try to appoint a spokesperson and avoid repetitive comments.
5. If you would like to present handouts or written materials to the Committee, please provide five copies to the designated staff member just prior to speaking.
6. If speaking during public forum, the subject matter you present should not be related to any item on the current agenda (public comment on agenda items will be taken at the time the Committee members discuss that item). As a general rule, public forum is an opportunity to bring matters to the attention of the Committee, but you may also do so via email or standard mail. At the discretion of the Committee, staff may be requested to follow up on the subject you raise.

## **VISUAL PRESENTATIONS/MATERIALS**

All electronic presentations must be submitted by the written materials deadline (May 13, 2016 at 12 noon) and approved by the Commission executive director before the meeting.

1. Electronic presentations must be provided by email or delivered to the Commission on a USB flash drive by the deadline.
2. All electronic formats must be Windows PC compatible.
3. It is recommended that a print copy of any electronic presentation be submitted in case of technical difficulties.
4. A data projector, laptop and presentation mouse will be available.

**LASER POINTERS** may only be used by a speaker during a presentation.

## COMMITTEE STAFF SUMMARY FOR MAY 18, 2016

**2. PUBLIC FORUM****Today's Item****Information** **Direction** 

Receive public comments for items not on the agenda.

**Summary of Previous/Future Actions (N/A)****Background**

The Committee generally receives two types of correspondence or comment under public forum: Requests for the Committee to consider new topics, and informational items. As a general rule, requests for regulatory change need to be redirected to the full Commission and submitted on the required petition form, FGC 1, titled "Petition to the California Fish and Game Commission for Regulation Change" (Section 662, Title 14, CCR). However, at the discretion of the Committee, staff may be requested to follow up on items of potential interest to the Committee and possible recommendation to the Commission.

**Significant Public Comments (N/A)****Recommendation**

If the committee wants to recommend any new future agenda items based on issues raised and within the FGC's authority, staff recommends holding for discussion under today's Agenda Item 8. (B), *Potential new agenda topics for FGC consideration.*

**Exhibits (N/A)****Committee Direction/Recommendation (N/A)**

## COMMITTEE STAFF SUMMARY FOR MAY 18, 2016

**3. 2017 SPORTFISH REGULATIONS****Today's Item**Information Direction 

Discuss and approve recommendations for 2017 sport fishing regulations

**Summary of Previous/Future Actions**

- Most recent WRC meeting - canceled Jan 20, 2016; WRC, Sacramento
- **Today's discussion and recommendations** May 18, 2016; WRC, West Sacramento
- FGC authorization to publish notice of intent Aug 24-25, 2016; Folsom

**Background**

This is an annual opportunity to discuss possible changes to ocean sport fishing regulations for the subsequent season. This agenda item was proposed for the Jan 2016 WRC meeting. However the Jan 2016 WRC meeting was canceled so today, DFW staff will provide a summary of proposed changes to the sport fishing regulations for the 2017 season.

Regulatory petitions received by FGC and referred to the WRC or DFW for further consideration related to this agenda item are shown in Exhibit 1.

This meeting is the opportunity for WRC to make recommendations to FGC regarding potential changes to consider in the rulemaking, beginning at the notice meeting in August.

**Significant Public Comments (N/A)****Recommendation**

Consider inclusion of petition 2015-15 in 2018 sportfish rulemaking after review and response from DFW. Recommend support for proposed regulation changes presented by DFW.

**Exhibits**

1. Table of FGC Requests for Regulatory Action related to sportfish, dated Apr, 22, 2016.

**Committee Direction/Recommendation**

WRC recommends that FGC authorize staff to work with DFW to prepare a rulemaking package for 2017 sport fishing regulations consistent with what has been presented and discussed today.

## COMMITTEE STAFF SUMMARY FOR MAY 18, 2016

**4A. 2017-2018 MAMMAL HUNTING REGULATIONS****Today's Item****Information** **Direction** 

Identify and discuss initial recommendations for 2017-2018 mammal hunting regulations.

**Summary of Previous/Future Actions**

- |  |  |
|--|--|
| • FGC adoption of 2016-2017 regulations    | Apr 14, 2016; Santa Rosa                 |
| • <b>Today's discussion</b>                | <b>May18, 2016; WRC, West Sacramento</b> |
| • WRC discussion and recommendations       | Sep 21, 2016; WRC, Woodland              |
| • Notice hearing for 2017-2018 regulations | Dec 7-8, 2016; San Diego                 |

**Background**

This item is to provide the public and DFW an opportunity to identify and discuss potential items to include in the upcoming rulemaking for mammal hunting regulations for the 2017-2018 season. Regulatory petitions received by FGC and referred to WRC or DFW for further consideration related to this agenda item are shown in Exhibit 1.

Today, DFW staff will summarize any proposed regulation changes for 2017-2018 beyond the anticipated changes to season and bag limits, including any updates or recommendations on items previously referred to DFW.

**Significant Public Comments (N/A)****Recommendation****Exhibits**

1. Table of FGC Requests for Regulatory Action related to mammal hunting, dated Apr 22, 2016.

**Committee Direction/Recommendation (N/A)**

## COMMITTEE STAFF SUMMARY FOR MAY 18, 2016

**4B. 2017-2018 WATERFOWL HUNTING REGULATIONS****Today's Item****Information** **Direction** 

Identify and discuss initial recommendations for 2017-2018 waterfowl hunting regulations (Section 502).

**Summary of Previous/Future Actions**

- |  |  |
|--|--|
| • FGC adoption of 2016-2017 regulations    | Apr 14, 2016; Santa Rosa                 |
| • <b>Today's discussion</b>                | <b>May18, 2016; WRC, West Sacramento</b> |
| • WRC discussion and recommendations       | Sep 21, 2016; WRC, Woodland              |
| • Notice hearing for 2017-2018 regulations | Dec 7-8, 2016; San Diego                 |

**Background**

This item is to provide the public and DFW an opportunity to identify and discuss potential items to include in the upcoming rulemaking for waterfowl hunting regulations for next year.

Today, DFW staff will summarize any proposed regulation changes for 2017-2018 beyond the anticipated changes to season and bag limits.

**Significant Public Comments (N/A)****Recommendation****Exhibits (N/A)****Committee Direction/Recommendation (N/A)**

## COMMITTEE STAFF SUMMARY FOR MAY 18, 2016

**4C. 2017-2018 KLAMATH RIVER SPORT FISHING REGULATIONS****Today's Item****Information** **Direction** 

Identify and discuss initial recommendations for 2017 Klamath River sport fishing regulations (Section 7.50(b) (91.1)).

**Summary of Previous/Future Actions**

- |                                       |  |
|---------------------------------------|--|
| • FGC adoption of 2016 regulations    | Apr 14, 2016; Santa Rosa                 |
| • <b>Today's discussion</b>           | <b>May18, 2016; WRC, West Sacramento</b> |
| • WRC discussion and recommendations  | Sep 21, 2016; WRC, Woodland              |
| • Notice hearing for 2017 regulations | Dec 7-8, 2016; San Diego                 |

**Background**

This item is to provide the public and DFW an opportunity to identify and discuss potential items to include in the upcoming rulemaking for Klamath River fishing regulations for next year.

Today, DFW staff will summarize any proposed regulation changes for 2017 beyond the anticipated changes to season and bags limits, and provide an update on the proposed Blue Creek study.

**Significant Public Comments (N/A)****Recommendation****Exhibits (N/A)****Committee Direction/Recommendation (N/A)**

## COMMITTEE STAFF SUMMARY FOR MAY 18, 2016

**5. ENHANCED PENALTIES - ILLEGAL TAKE OF GAME****Today's Item**Information Direction 

Discuss and approve recommendations on regulations to enhance the penalties on the illegal take of game

**Summary of Previous/Future Actions**

- **Today's discussion and recommendations** May18, 2016; WRC, West Sacramento
- FGC notice hearing Aug 24-25, 2016; Folsom

**Background**

Assembly Bill 1162 (2012) amended the Fish and Game Code adding Section 12013.3 related to enhanced penalties for the illegal take of game. Section 12013.3(b) requires FGC to adopt regulations to implement this section which includes establishing a designation and monetary value for deer, elk, antelope, sheep, and wild turkey. The designation and monetary value need to be based on the size of the animal or related characteristics.

Today, Captain Patrick Foy (DFW's Law Enforcement Division) will provide an overview of the proposed regulation.

This meeting is the last opportunity for WRC to make recommendations to FGC regarding this regulation prior to the scheduled notice hearing in Aug 2016.

**Significant Public Comments (N/A)****Recommendation**

Recommend support for proposed regulation changes as presented by DFW.

**Exhibits (N/A)****Committee Direction/Recommendation**

WRC recommends that FGC authorize staff to work with DFW to prepare a rulemaking for this regulation consistent with what has been presented and discussed today.

## COMMITTEE STAFF SUMMARY FOR MAY 18, 2016

**6. WILD PIG MANAGEMENT****Today's Item****Information** **Direction** 

Identify and discuss issues associated with managing wild pigs in California.

**Summary of Previous/Future Actions**

- Previous discussion Sep 9, 2015; WRC, Fresno
- **Today's discussion** **May18, 2016; WRC, West Sacramento**

**Background**

Wild pigs are managed as both depredators (Fish and Game Code, Section 4181 and Title 14, Section 401) and as game mammals (Fish and Game Code, Sections 3953 and 4650-4657 and Title 14, Section 368). Depredation take involves permits and reporting requirements. Hunting as game mammal requires a license, tags, reporting requirements, and fees. Wild pigs are on one hand a valued game animal and on the other, a destructive animal causing damage to private property and habitat, as well as injury to livestock. Assembly Member Bigelow introduced AB 290 to try and resolve some of these issues. In Sep 2015, the WRC discussed elements of AB 290 focusing on how to protect revenues coming into DFW, maintain hunting opportunities, streamline depredation, and minimize waste. The WRC recommended that FGC support legislative efforts to make dealing with depredating pigs more efficient. FGC approved that recommendation in Oct 2015.

In Jan 2016, President Sklar, FGC staff, and DFW staff attended a meeting with Assembly Member Bigelow to discuss the issues raised by the proposed legislation. In Feb 2016, FGC directed WRC to discuss possible changes in pig regulations and suggestions for potential legislation to share with Assembly Member Bigelow at its May meeting.

Today, DFW staff will present an overview of wild pigs in California followed by a discussion identifying and examining the issues related to wild pig management.

**Significant Public Comments (N/A)****Recommendation (N/A)****Exhibits (N/A)****Committee Direction/Recommendation (N/A)**

## COMMITTEE STAFF SUMMARY FOR MAY 18, 2016

**7. PREDATOR POLICY WORKGOU****Today's Item**Information Direction 

Provide an update on recent predator policy workgroup (PPWG) activities. Discuss and approve recommendation for proposed work plan.

**Summary of Previous/Future Actions**

- |                             |  |
|-----------------------------|--|
| • Previous PPWG meeting     | Feb 24, 2015, PPWG, Sacramento           |
| • Previous PPWG meeting     | Apr 26, 2015; PPWG, Sacramento           |
| • <b>Today's discussion</b> | <b>May18, 2016; WRC, West Sacramento</b> |
| • Next PPWG meeting         | Jul 12, 2016; PPWG, Sacramento           |

**Background**

The WRC's PPWG met in Feb 2016 to discuss basic structure, rules, and guiding principles for the workgroup, the workgroup scope and objectives, and meeting frequency and location. The workgroup established ground rules and guiding principles but wanted to further explore some elements of the structure and workgroup scope and objectives. The workgroup was generally comfortable with the objectives presented and determined that development of a work plan, including a final decision on which predators to include, should be the emphasis of the next workgroup meeting.

In Apr 2016, the workgroup met to develop the draft work plan and continue their discussion on structure, including coordination with the reviewers. The workgroup prefers to work with a consistent group of reviewers (see recommendations below). Using a template prepared by FGC staff, the workgroup prepared a draft work plan for consideration by the WRC today (Exhibit 1). In addition, DFW prepared a list of California terrestrial predators and furbearers with their recommendations to the WRC on which species to include in this effort (Exhibit 2).

Today FGC staff will provide an overview of the proposed work plan.

**Significant Public Comments (N/A)****Recommendations**

**Workgroup:** Recommends that FGC not allow more reviewers to be added to current list.

**FGC Staff:** Provide a recommendation that FGC approve the PPWG proposed work plan as recommended by the workgroup.

**Exhibits**

1. PPWG proposed work plan
2. DFW memo regarding Predator Policy Workgroup and Recommended Species for Inclusion, dated Mar 28, 2016

**Committee Direction/Recommendation**

The WRC recommends that FGC approve the draft PPWG work plan as proposed.

## COMMITTEE STAFF SUMMARY FOR MAY 18, 2016

**8. FUTURE TOPICS****Today's Item****Information** ☒**Direction** ☒

Review upcoming agenda items scheduled for the next and future WRC meetings, hear requests from DFW and interested stakeholders for future agenda items, and identify new items for consideration.

**Summary of Previous/Future Actions**

- FGC approves draft Sep WRC topics Aug 24-25, 2016; Folsom
- Next WRC meeting Sep 21, 2016; WRC Sacramento

**Background**

Committee topics are referred by FGC and scheduled as appropriate. FGC-referred topics and draft schedule are shown in Exhibit 1. WRC agendas currently include several complex and time-intensive topics. The committee has placed emphasis on issues of imminent regulatory importance, and thus consideration of new topics will require planning relative to existing committee workload.

Agenda topics identified for the Sep 2016 WRC meeting include:

1. Annual Game Regulations
  - Upland game birds
  - Mammal hunting
  - Waterfowl hunting
  - Klamath River sport fishing
2. Wild pig management
3. Predator Policy Workgroup

Other potential topics for Sep 2016 or Jan 2017 WRC meetings include:

1. Possession of game for processing into food rulemaking
2. Lead ban implementation

**Significant Public Comments (N/A)****Recommendation**

Review draft WRC work plan schedule (Exhibit 1) and current rulemaking calendar (Exhibit 2), consider updates to scheduling of recommended projects, and consider whether any potential new topics could be added to or replace existing topics; decide whether to request FGC refer any new topics for Committee evaluation.

**Exhibits**

1. WRC 2016 Work Plan, updated Apr 2016
2. Perpetual Timetable for FGC Anticipated Regulatory Actions, updated May 05, 2016

**Committee Direction/Recommendation (N/A)**



**CALIFORNIA FISH AND GAME COMMISSION  
REQUESTS FOR REGULATORY ACTION  
Revised 04-22-2016**

FGC - California Fish and Game Commission DFW - California Department of Fish and Wildlife WRC - Wildlife Resources Committee MRC - Marine Resources Committee

**Grant:** FGC is *willing to consider* the petition through a process    **Deny:** FGC is *not willing to consider* the petition    **Refer:** FGC *needs more information* before deciding whether to grant or deny the petition



**Green cells:** Referrals to DFW for more information



**Blue cells:** Referrals to FGC staff or committee for more information



**Lavender cells:** Accepted and moved to a rulemaking



**Yellow cells:** Current action items

| Tracking No. | Date Received | Response Due (10 work days) | Response letter to Petitioner | Accept or Reject | Name of Petitioner | Subject of Request                                    | Code or Title 14 Section Number | Short Description   | FGC Decision  | DFW/FGC Staff Response | Final Action, Other Outcomes |
|--------------|---------------|-----------------------------|-------------------------------|------------------|--------------------|---|---------------------------------|---|---|------------------------|------------------------------|
| 2015-013     | 12/10/2015    | 12/24/15                    | 12/31/2015                    | A                | Matthew Berkoben   | D16 Deer Tags and Transiting San Felipe Wildlife Area | 551, T14                        | Allow a legal D16 deer tag holder to transit the San Felipe Wildlife Area to pursue game on Vulcan Mountain on the BLM lands that can be legally hunted with a D16 tag.                         | Refer on 4/14/2016 to DFW for evaluation and recommendation.        |                        |                              |
| 2015-016     | 12/18/2015    | 1/4/2016                    | 12/18/2015                    | A                | Preston Taylor     | Antlerless Deer Tag                                   | Chapter 3, T14                  | Proposed options for antlerless deer tags - Archery only either sex deer tag or archery only antlerless deer tag. Addition of a traditional archery deer season (longbows & recurve bows only). | Grant on 4/14/2016 to mammal hunting rulemaking for 2017-18 season. |                        |                              |

**Wildlife Resources Committee  
Predator Policy Workgroup  
Proposed Work Plan  
Revised May 5, 2016**

The Predator Policy Workgroup (Workgroup) is a body of the Wildlife Resources Committee (WRC) which was formed to allow greater time to investigate predator management policy issues in more detail than would otherwise be possible before the WRC. The Workgroup is comprised of ten member appointed by the Fish and Game Commission (Commission). The Workgroup is charged with providing input, developing ideas, and preparing recommendations concerning predator management policy and regulations in California.

To assist with the preparation of the report the Workgroup is proposing the following work plan which outlines the project scope, objectives and tasks, and timeline for this project. As the report is being drafted the Workgroup will solicit input, guidance, support, and review from project reviewers, interested stakeholders, and Department staff. This proposed work plan is being presented to the WRC for consideration and possible recommendation to the Commission.

## **WORK PLAN**

### **Project scope**

- **Purpose:** To evaluate whether existing predator policies and regulations reflect current understanding of science, wildlife management practices, ecological and environmental effects, economic concerns, social values, and public health and safety concerns.
- **Breadth:**
  - **Species** - Priority focus species include coyote, bobcat, badger, gray fox, mink, raccoon, short-tailed weasel, and long-tailed weasel. Black bear, mountain lion, gray wolf, striped skunk, spotted skunk, and opossum are included as secondary focus species.
  - **Level of Governance** - Project will focus on predator management as it relates to state-level governance including Commission policy, California Code of Regulations (CCR) Title 14, and relevant State statutes.
- **Deliverable:** A report with the Workgroup's recommendations for predator management policy and regulatory proposals for consideration by the WRC.

### **Project Objectives and Tasks**

- **Objective 1: Review existing predator policies and regulations**
  - Task 1: Compile summary of relevant, existing California predator management policies and regulations
  - Task 2: Research and compile predator management policies and regulations used in other states, at federal level, at local level, or countries/provinces and other management practices
  - Task 3: Identify what predator management issue(s) are not adequately addressed under existing policies and regulations
- **Objective 2: Develop proposed Commission Predator Management Policy**
  - Task 1: Based on findings from Objective 1, identify key elements to include in a draft predator management policy
  - Task 2: Develop draft policy for review and full discussion
  - Task 3: Prepare final draft policy for initial review and full discussion by Wildlife Resources Committee (WRC)
  - Task 4: Prepare final recommended policy for consideration and possible recommendation by the WRC to the Commission
- **Objective 3: Develop CCR Title 14 regulatory proposals**
  - Task 1: Based on findings from Objective 1, identify which existing regulations may be in need of revision
  - Task 2: Based on findings from Objective 1, identify issues that would need to be addressed through new regulations
  - Task 3: Fully vet the regulations identified under Task 1 to determine which to propose for revision
  - Task 4: Fully vet possible new regulations identified under Task 2 to determine which to propose for drafting
  - Task 5: Draft proposed revisions to language in existing regulations identified under Task 3 for review and full discussion
  - Task 6: Draft proposal for new regulations identified under Task 4 for review and full discussion
  - Task 7: Review and revise Tasks 5 and 6 for consistency with draft policy
  - Task 8: Based on outcomes from Task 7, develop draft regulatory proposal for initial review and full discussion by WRC
  - Task 9: Prepare final regulatory proposal for consideration and possible recommendation by the WRC to the Commission
- **Objective 4: Prepare summary of proposed statutory changes (Fish & Game Code)**
  - Task 1: Compile summary of existing, relevant statutes

- Task 2: Evaluate statutes identified in Task 1 for consistency with draft policy and regulatory proposals (Objectives 2 and 3)
- Task 3: Identify if and where statutory changes are needed for alignment with draft policy and regulatory proposals
- Task 4: Draft summary of proposed statutory changes for review and discussion
- Task 5: Revise summary and present to WRC for initial review and discussion
- Task 6: Prepare final summary for consideration and possible recommendation by the WRC to the Commission

### **Project Timeline**

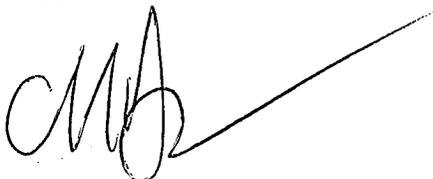
- Objective 1: Review existing predator management policies and regulations
  - Task 1: Jun 2016
  - Task 2: Jun 2016
  - Task 3: Jul 2016
- Objective 2: Develop draft Commission predator management policy
  - Task 1: Jul 2016
  - Task 2: Jul-Aug 2016
  - Task 3: Aug-Sep 2016 (WRC)
  - Task 4: May-Jun 2017 (Commission)
- Objective 3: Develop draft CCR Title 14 regulatory proposals
  - Task 1: Aug 2016
  - Task 2: Aug 2016
  - Task 3: Sep -Nov 2016
  - Task 4: Sep-Nov 2016
  - Task 5: Nov 2016
  - Task 6: Nov 2016-Jan 2017 (WRC)
  - Task 7: May-Jun 2017 (Commission)
- Objective 4: Prepare summary of proposed statutory change recommendations
  - Task 1: Oct-Nov 2016
  - Task 2: Dec 2016-Jan 2017
  - Task 3: Jan-Feb 2017
  - Task 3: Feb-Apr 2017
  - Task 5: Apr-May 2017 (WRC)
  - Task 6: May-Jun 2017 (Commission)

## Memorandum

Date: March 28, 2016

To: Mike Yaun, Acting Executive Director  
Fish and Game Commission

From: Charlton H. Bonham  
Director



Subject: **Predator Policy Workgroup and Recommended Species for Inclusion**

Attached to this memo is a spreadsheet with the Department of Fish and Wildlife's (Department) compilation of carnivore species that we recommend be considered in the deliberations by the Wildlife Resource Committee (WRC) in developing a predator policy and regulations. The list was originally developed by the Department in consultation and coordination with stakeholders of the WRC predator policy effort.

We have color-coded and indicated on the spreadsheet with a Yes (Y) or No (N) as to whether we recommend the species be included in the WRC effort, and provide reasons for that recommendation (Recommendation for Inclusion in WRC/FGC Predator Policy Development Effort). For example, we do not recommend including the state/federal listed species at this time because there either is no take authorized, or there may already be significant conservation/recovery action taking place. We do emphasize those species for which take does occur and for which there may be concern regarding that take, and for which additional ecological data on distribution and abundance would prove beneficial to inform decision-making.

Additionally, and significantly for the Department, we have provided the Department's recommendation for our own efforts at invigorating our attention to carnivore species conservation and management (a multi-species carnivore conservation/management strategy). We have identified the suite of species for which substantial effort already occurs (e.g., gray wolf, Sierra Nevada red fox, and black bear); as well as the species for which we have limited data and limited conservation/management activity (e.g., badger, wolverine, desert kit fox).

This initial analysis represents what we anticipate could be a new era for the Department in conserving and managing many of these highly relevant carnivore species that have had relatively little attention paid to them over the decades of wildlife conservation in the state.

As a reminder, the Department has embarked on a somewhat parallel, but slightly different, track to the WRC predator policy group, by beginning to investigate the broader concept of carnivore conservation in California.

Mike Yaun, Acting Executive Director  
Fish and Game Commission  
March 28, 2016  
Page 2

Our purpose is to develop biological/ecological data in support of the Fish and Game Commission's WRC priority areas for predator policy, but also develop a sound conservation framework for California's carnivores.

If you have any questions or desire additional information, please contact Eric Loft, Chief of Wildlife at [eric.loft@wildlife.ca.gov](mailto:eric.loft@wildlife.ca.gov) or 916-445-3555.

Attachment

ec: Stafford Lehr, Acting Deputy Director  
Wildlife and Fisheries Division  
[Stafford.Lehr@wildlife.ca.gov](mailto:Stafford.Lehr@wildlife.ca.gov)

Eric Loft, Ph.D., Chief  
Wildlife Branch  
[Eric.Loft@wildlife.ca.gov](mailto:Eric.Loft@wildlife.ca.gov)

Karen Miner, Nongame Program Manager  
Wildlife Branch  
[Karen.Miner@wildlife.ca.gov](mailto:Karen.Miner@wildlife.ca.gov)

Erin Chappell, Wildlife Science Advisor  
Fish and Game Commission  
[Erin.Chappell@fgc.ca.gov](mailto:Erin.Chappell@fgc.ca.gov)

Scott Gardner, Upland Game Supervisor  
Wildlife Branch  
[Scott.Gardner@wildlife.ca.gov](mailto:Scott.Gardner@wildlife.ca.gov)

Chris Stermer, Senior Environmental Scientist  
Nongame Wildlife Program  
[Chris.Stermer@wildlife.ca.gov](mailto:Chris.Stermer@wildlife.ca.gov)

| California Terrestrial Predators and Furbearers | Recommendation for Inclusion in WRC/FGC Predator Policy Development Effort?   | Recommended species for which CDFW would propose developing a multi-species carnivore conservation/management strategy* | Fam             | Genus       | Species          | Subsp          | Take  |
|---|---|---|-----------------|-------------|------------------|----------------|---|
| Northwestern Black Bear                         | N-Significant management action is already in place, species plan exists. Public opportunity to engage at any time exists.            | N- But consider how current efforts may affect multi-species conservation strategy.                                     | Carnivora       | Ursus       | americanus       | altifrontalis  | season/area \$365   |
| California Black Bear                           | N-Significant management action is already in place, species plan exists. Public opportunity to engage at any time exists.            | N- But consider how current efforts may affect multi-species conservation strategy.                                     | Carnivora       | Ursus       | americanus       | californiensis | season/area \$365   |
| Fisher  | N- There is no legal authorized take outside of Scientific purposes   | Y - Develop multi-species conservation strategy   | Carnivora       | Martes      | pennanti         |                | No Take-\$460/<br>Threatened FG 2080                      |
| Marten  | N- There is no legal authorized take outside of Scientific purposes   | Y - Develop multi-species conservation strategy   | Carnivora       | Martes      | americana        |                | No Take-\$460/<br>Candidate FG 2080                       |
| River Otter                                     | N- There is no legal authorized take outside of Scientific purposes   | Y - Develop multi-species conservation strategy   | Carnivora       | Lontra      | canadensis       |                | No Take-\$460   |
| Desert Kit Fox                                  | N- There is no legal authorized take outside of Scientific purposes   | Y - Develop multi-species conservation strategy   | Carnivora       | Vulpes      | macrotis         | arsipus        | No Take-\$460   |
| Native Valley Red Fox                           | N- There is no legal authorized take outside of Scientific purposes   | Y - Develop multi-species conservation strategy   | Carnivora       | Vulpes      | vulpes           | ssp            | No Take-\$460   |
| Sierra Nevada Red Fox                           | N- There is no legal authorized take outside of Scientific purposes   | Y - Develop multi-species conservation strategy, perhaps address independently since very rare.                         | Carnivora       | Vulpes      | vulpes           | nector         | No Take-\$460/<br>Threatened FG 2080                      |
| Badger  | Y   | Y - Develop multi-species conservation strategy   | Carnivora       | Taxidea     | taxus            |                | season \$461  |
| Gray Fox  | Y   | Y - Develop multi-species conservation strategy   | Carnivora       | Urocyon     | cinereoargenteus |                | season \$461  |
| Muskrat   | N - Not carnivora   | N - but consider current levels of take.  | Rodentia        | Ondatra     | zibethicus       |                | season \$462  |
| Mink  | Y - Consider current levels of take   | N - but consider current levels of take.  | Carnivora       | Mustela     | vison            |                | season \$462  |
| Beaver  | N- Not carnivora  | Y - but not under the umbrella of carnivores - as a stand-alone   | Rodentia        | Castor      | canadensis       |                | season/area \$463   |
| Raccoon   | Y - Consider current levels of take   | N - but consider current levels of take   | Carnivora       | Procyon     | lotor            |                | season/area \$464   |
| Bobcat  | Y   | Y   | Carnivora       | Lynx        | rufus            |                | season \$478  |
| Coyote  | Y   | Y   | Carnivora       | Canis       | latrans          |                | year round \$472 \$474                                    |
| Striped Skunk                                   | N- Effort not needed, primarily a depredation species   | N - but consider how take may affect other predators  | Carnivora       | Mephitis    | mephitis         |                | year round \$472 \$474                                    |
| Spotted Skunk                                   | N- Effort not needed, primarily a depredation species   | N - but consider how take may affect other predators  | Carnivora       | Spirogale   | gracilis         |                | year round \$472 \$474                                    |
| Opossum   | N - Not carnivora   | N   | Didelphimorphia | Didelphis   | virginiana       |                | year round \$472 \$474                                    |
| Short-tailed Weasel                             | Y   | Y but within this category of carnivores, a species of lesser knowledge as well as perhaps cons/mgt need.               | Carnivora       | Mustela     | erminea          |                | year round \$472 \$474                                    |
| Long-tailed Weasel                              | Y   | Y but within this category of carnivores, a species of lesser knowledge as well as perhaps cons/mgt need.               | Carnivora       | Mustela     | frenata          | (9)            | year round \$472 \$474                                    |
| Gray Wolf                                       | N - Significant management action planning is already in place, species plan exists. Public opportunity to engage at any time exists. | N- But consider how current efforts may affect multi-species conservation strategy.                                     | Carnivora       | Canis       | lupus            |                | depredation dnly- FG4152/<br>Endangered FG 2080           |
| Island Spotted Skunk                            | N- Effort not needed  | N - Island not accessible to public   | Carnivora       | Spirogale   | gracilis         | amphialus      | No Take NP/Nature<br>Conservancy<br>managed lands.\$670.5 |
| San Joaquin Kit Fox                             | N- There is no legal authorized take outside of Scientific purposes   | N-Current State/Federal Coordination on Conserv/Manage  | Carnivora       | Vulpes      | macrotis         | mutica         | No Take-FG 2080   |
| Island Fox                                      | N- There is no legal authorized take outside of Scientific purposes   | N- Current State/Federal Coordination on Conserv/Manage,  | Carnivora       | Urocyon     | littoralis       | (6)            | No Take-FG 2080   |
| Santa Cruz Island Fox                           | N- There is no legal authorized take outside of Scientific purposes   | N- Current State/Federal Coordination on Conserv/Manage   | Carnivora       | Urocyon     | littoralis       | santacruzae    | No Take-FG 2080   |
| Catalina Island Fox                             | N- There is no legal authorized take outside of Scientific purposes   | N- Current State/Federal Coordination on Conserv/Manage   | Carnivora       | Urocyon     | littoralis       | catalinae      | No Take-FG 2080   |
| Mountain Lion                                   | N- Significant management action planning is already in place. Public opportunity to engage at any time exists.                       | N- But consider how current efforts may affect multi-species conservation strategy.                                     | Carnivora       | Puma        | concolor         | cougar         | No Take-FG 4800, \$251.4                                  |
| Wolverine                                       | N- There is no legal authorized take outside of Scientific purposes   | Y - Wolverine perhaps addressed independently given the potential future opportunities for translocation to CA.         | Carnivora       | Gulo        | gulo             | luscus         | No Take-FG 4700   |
| Ring-tailed Cat                                 | N- There is no legal authorized take outside of Scientific purposes   | Y - but within this category of carnivores, a species of lesser knowledge as well as perhaps cons/mgt need.             | Carnivora       | Bassariscus | astutus          |                | No Take-FG 4700   |
|   |   | * Dependent upon funding and personnel resources to implement.  |                 |             |                  |                |   |

**Wildlife Resources Committee (WRC) 2016-2017 Draft Work Plan:** Schedule topics and timeline for items referred to WRC (Updated for April 13-14, 2016 FGC meeting)

| Topic  | Type of Topic                 | 2016             |                |                | 2017           |                |                |
|--|-------------------------------|------------------|----------------|----------------|----------------|----------------|----------------|
|  |                               | JAN<br>Cancelled | MAY<br>(Sacto) | SEP<br>(Sacto) | JAN<br>(Sacto) | MAY<br>(Sacto) | SEP<br>(Sacto) |
| <b>Annual Game Regulations</b>   |                               |                  |                |                |                |                |                |
| Upland Game Birds  | Annual                        | X / R            |                | X              | X / R          |                |                |
| Sport Fish   | Annual                        | X                | X / R          |                | X              | X / R          |                |
| Mammals  | Annual                        |                  | X              | X / R          |                | X              | X / R          |
| Waterfowl  | Annual                        |                  | X              | X / R          |                | X              | X / R          |
| Central Valley Salmon  | Annual                        |                  |                |                |                | X              | X / R          |
| Klamath River Sport Fish   | Annual                        |                  | X              | X / R          |                | X              | X / R          |
| <b>Regulations &amp; Legislative Mandates</b>                                  |                               |                  |                |                |                |                |                |
| Possession of game for processing into food (Sec. 3080(e), Fish and Game Code) | Referral for review           | X                |                |                | X              | X / R          |                |
| <b>Emerging Management Issues</b>  |                               |                  |                |                |                |                |                |
| Lead Ban Implementation  | DFW project                   |                  |                |                | X              | X              | X              |
| Wild Pig Management  | Potential WRC special project |                  | X              | X              | X / R          |                |                |
| <b>Special Projects</b>  |                               |                  |                |                |                |                |                |
| Predator Policy Workgroup  | WRC workgroup                 |                  | X              | X              | X              | X / R          |                |

KEY      X      Discussion scheduled      R      Recommendation developed and moved to FGC

# PERPETUAL TIMETABLE FOR CALIFORNIA FISH AND GAME COMMISSION ANTICIPATED REGULATORY ACTIONS

Updated: 05/05/16

| For FGC Staff use. |                |             |      | REGULATORY CHANGE CATEGORY                   | ACTION DATE, TYPE AND LOCATION           | 2016  |     |     |     |     |     |     |     |     |     | 2017 |       |     |   |
|--------------------|----------------|-------------|------|--|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|-----|---|
| QTRLY EFFECTIVE    | DFW RU ANALYST | FGC ANALYST | LEAD |  |  | MAY   | JUN | JUN | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB  | MAR   | MAR |   |
|                    |                |             |      |  |  | 18    | 21  | 22  | 23  | 21  | 24  | 25  | 21  | 19  | 20  | 17   | 7     | 8   | ? |
|                    |                |             |      |  |  |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    |                |             |      |  | File Notice w/OAL by<br>Notice Published |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    |                |             |      |  | Title 14 Section(s)                      |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | SB             | JS          | FB   | SPORT FISH                                   | 1.05 et al.                              | R     |     |     |     |     |     |     |     |     |     |      | E 3/1 |     |   |
|                    | SB             | SF          | MR   | PACIFIC HALIBUT SPORT FISHING                | 28.20                                    | E 5/1 |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | SB             | SF          | MR   | OCEAN SALMON SPORT FISHING (PHASE I)         | 27.80(c)                                 |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | SB             | SF          | MR   | OCEAN SALMON SPORT FISHING (PHASE II)        | 27.80(d)                                 | E 5/1 |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | SB             | SF          | FB   | KLAMATH RIVER SPORT FISHING                  | 7.50(b)(91.1)                            | V     |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  |                | ST          | OGC  | TRICOLORED BLACKBIRD - 2084 EMERGENCY        | 749                                      |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | SB             | ST          | FB   | UPPER SACRAMENTO RIVER EMERGENCY             | 7.50(b)(156.5)                           |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | MR             | JS          | FB   | CENTRAL VALLEY SALMON SPORT FISHING          | 7.50(b)                                  |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | MR             | JS          | WLB  | MAMMAL HUNTING 2016-2017                     | 265 et al.                               | V     |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | SB             | JS          | FB   | FISHERIES AT RISK EM 1ST 90 DAY EXTENSION    | 8.01                                     |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | SB             | JS          | FB   | FISHERIES AT RISK EM 2ND 90 DAY EXTENSION    | 8.01                                     |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | SB             | JS          | FB   | FISHERIES AT RISK REGULAR RULEMAKING         | 8.01                                     |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | MR             | JS          | WLB  | WATERFOWL                                    | 502                                      |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | MR             | CW          | MR   | ELECTRONIC REPORT OF MARINE LOGBOOKS         | 190                                      |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | MR             | ST          | MR   | COMMERCIAL SEA URCHIN (PHASE I)              | 120.7                                    |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | SB             | SF          | FGC  | COMMISSION MEETING PROCEDURES                | 665                                      |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | SB             | ST          | MR   | SPINY LOBSTER, SPORT AND COMMERCIAL          | 29.80 et al.                             |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | SB             | CW          | WLB  | NONLEAD AMMUNITION COUPON PROGRAM            | 250.2                                    |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | SB             | JS          | LED  | TIDAL WATERS SF/SAN PABLO BAY                | 1.53 27.00 28.65(a)                      |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | SB             | CW          | WLB  | DFW LANDS PASS                               | 550 et al.                               |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | MR             | CW          | WLB  | UPLAND (RESIDENT) GAME BIRD                  | 300, 311, 745.5                          |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | SB             | SF          | MR   | COMMERCIAL HAGFISH BARREL TRAPS              | 180.6(b)                                 |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | MR             | CW          | OGC  | CONFLICT OF INTEREST CODE                    | 782                                      |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | MR             | JS          | WLB  | FALCONRY CLEAN-UP                            | 670                                      |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | MR             | CW          | WLB  | NONGAME ANIMALS - GENERAL PROVISIONS         | 472                                      |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | MR             | CW          | LED  | UPLAND GAME BIRD SPECIAL HUNT DRAWING        | TBD (new)                                |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | MR             | SF          | MR   | RECREATIONAL GROUND FISH                     | 27.20 et al.                             |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | SB             | CW          | LED  | ENHANCE PENALTIES FOR GAME ILLEGAL TAKE      | 715 (new)                                | V     |     |     |     |     |     |     |     |     |     |      |       |     |   |
|                    | MR             | JS          | WLB  | BIG GAME TAG QUOTA REPORTING PROCESS         | 360, 361, 362, 363, 364                  |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  |                |             | MR   | KELP AND ALGAE HARVEST MANAGEMENT            | 165, 165.5, 704                          |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  | MR             | SF          | MR   | PACIFIC HALIBUT SPORT CONFORM PROCESS [2016] | 28.20                                    |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  |                |             | MR   | COMMERCIAL SEA CUCUMBER [2016]               | 128                                      |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  |                | ST          | MR   | COMMERCIAL SEA URCHIN (PHASE II) [TBD]       | 120.7                                    |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  |                |             |      | POSSESS GAME / PROCESS INTO FOOD [TBD]       | TBD                                      |       |     |     |     |     |     |     |     |     |     |      |       |     |   |
| *                  |                |             | OGC  | AZA/ZAA [TBD]                                | 671.1                                    |       |     |     |     |     |     |     |     |     |     |      |       |     |   |

EM = Emergency, E = Anticipated Effective Date (RED = expedited review), N = Notice Hearing, D = Discussion Hearing, A = Adoption Hearing, V = Vetting, R = Committee Recommendation, WRC = Wildlife Resources Committee, MRC = Marine Resources Committee