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**Vacant**, Member

**Vacant**, Member

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

**Mike Yaun, Acting Executive Director**

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## Fish and Game Commission



*Wildlife Heritage and Conservation*  
*Since 1870*

### **WILDLIFE RESOURCES COMMITTEE** Committee Chair: Commissioner Williams

**Meeting Agenda**  
**May 18, 2016, 10:00 a.m.**

**Ziggurat Building - Auditorium**  
**707 Third Street, West Sacramento**

This meeting may be audio-recorded

**NOTE: Please see important meeting procedures and deadline information at the end of the agenda.** All agenda items are informational and/or discussion only. The Committee develops recommendations to the Commission but does not have authority to make policy or regulatory decisions on behalf of the Commission.

#### Call to order

1. Approve agenda and order of items
2. Public forum for items not on agenda  
The Committee may not discuss or take action on any matter raised during this item, except to consider whether to recommend that the matter be added to the agenda of a future meeting. [Sections 11125, 11125.7(a), Government Code]
3. Discuss and approve recommendations for 2017 sport fish regulations (Sections 1.45, et al.)
4. Identify and discuss initial recommendations for 2017-2018 regulations:
  - (A) Mammal hunting (Sections 360, et al.)
  - (B) Waterfowl hunting (Section 502)
  - (C) Klamath River sport fishing (Sections 7.50, et al.)
5. Discuss and approve recommendations for enhanced penalties for the illegal take of game regulations
6. Discuss wild pig management

7. Predator Policy Workgroup

- (A) Workgroup update
- (B) Discuss and approve recommendation for proposed work plan

8. Future agenda items

- (A) Review work plan agenda topics and timeline
- (B) Potential new agenda topics for FGC consideration

Adjournment

**FISH AND GAME COMMISSION  
2016 MEETING SCHEDULE**

[www.fgc.ca.gov](http://www.fgc.ca.gov)

MEETING DATE	COMMISSION MEETING	COMMITTEE MEETING
June 21		<b>Tribal</b> Bakersfield – TBD
June 22-23	Bakersfield – TBD	
July 21		<b>Marine Resources</b> Petaluma Regional Library 100 Fairgrounds Drive Petaluma, CA 94952
August 24-25	Lake Natoma Inn Hotel & Conference Center 702 Gold Lake Drive Folsom, CA 95630	
September 21		<b>Wildlife Resources</b> Woodland Public Library Leake Center Community Room 250 First Street Woodland, CA 95695
October 18		<b>Tribal</b> Eureka
October 19-20	Eureka	
November 17		<b>Marine Resources</b> Sacramento, CA
December 7-8	Portofino Inn & Suites 3805 Murphy Canyon Road San Diego, CA 92123	

**OTHER MEETINGS OF INTEREST**

**Wildlife Conservation Board**

- May 26, Sacramento
- August 30, Sacramento
- November 16, Sacramento

**Pacific Fishery Management Council**

- June 23-28, Tacoma, WA
- September 15-20, Boise, ID
- November 16-21, Garden Grove

**Pacific Flyway Council**

- September 2016, TBD

**Western Association of Fish and Wildlife Agencies**

- July 21-26, 2016, Cody, WY

## **IMPORTANT COMMITTEE MEETING PROCEDURES INFORMATION**

Welcome to a meeting of the California Fish and Game Commission's Wildlife Resources Committee. The Committee is chaired by up to two Commissioners; these assignments are made by the Commission.

The goal of the Committee is to allow greater time to investigate issues before the Commission than would otherwise be possible. Committee meetings are less formal in nature and provide for additional access to the Commission. The Committee follows the noticing requirements of the Bagley-Keene Open Meeting Act. It is important to note that the Committee chair(s) cannot take action independent of the full Commission; instead, the chair(s) make recommendations to the full Commission at regularly scheduled meetings.

The Commission's goal is the preservation of our heritage and conservation of our natural resources through informed decision making; Committee meetings are vital in developing recommendations to help the Commission achieve that goal. In that spirit, we provide the following information to be as effective and efficient toward that end. Welcome, and please let us know if you have any questions.

### **PERSONS WITH DISABILITIES**

Persons with disabilities needing reasonable accommodation to participate in public meetings or other Commission activities are invited to contact the Reasonable Accommodation Coordinator at (916) 651-1214. Requests for facility and/or meeting accessibility should be received at least 10 working days prior to the meeting to ensure the request can be accommodated.

### **SUBMITTING WRITTEN MATERIALS**

The public is encouraged to attend Committee meetings and engage in the discussion about items on the agenda; the public is also welcome to comment on agenda items in writing. You may submit your written comments by one of the following methods (only one is necessary): **Email to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov); deliver to California Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or hand-deliver to a Committee meeting. *The Commission no longer accepts written comments or requests for regulations changes via facsimile; please submit written comments or requests for regulations changes by email, mail service or in person.***

Written comments received at the Commission office by 5:00 p.m. on May 5, 2016 will be made available to the Committee prior to the meeting. Written comments received between 5:00 p.m. on May 5, 2016 and 12 noon on May 13, 2016 will be made available to the Committee at the meeting. After May 13, 2016 five copies of written comments must be delivered at the meeting, otherwise they will not be made available to the Committee until after the meeting.

The Committee **will not** consider comments regarding proposed changes to regulations that have been noticed. If you wish to provide comment on a noticed item, please provide your comments during Commission business meetings, via email, or deliver to the Commission office.

**NOTE:** Materials provided to the Committee may be made available to the general public.

## **SPEAKING AT THE MEETING**

Committee meetings operate informally and provide opportunity for everyone to comment on agenda items. If you wish to speak on an agenda item, please follow these guidelines:

1. Raise your hand and wait to be recognized by the Committee co-chair(s).
2. Once recognized, please begin by giving your name and affiliation (if any) and the number of people you represent.
3. Time is limited; please keep your comments concise so that everyone has an opportunity to speak.
4. If there are several speakers with the same concerns, please try to appoint a spokesperson and avoid repetitive comments.
5. If you would like to present handouts or written materials to the Committee, please provide five copies to the designated staff member just prior to speaking.
6. If speaking during public forum, the subject matter you present should not be related to any item on the current agenda (public comment on agenda items will be taken at the time the Committee members discuss that item). As a general rule, public forum is an opportunity to bring matters to the attention of the Committee, but you may also do so via email or standard mail. At the discretion of the Committee, staff may be requested to follow up on the subject you raise.

## **VISUAL PRESENTATIONS/MATERIALS**

All electronic presentations must be submitted by the written materials deadline (May 13, 2016 at 12 noon) and approved by the Commission executive director before the meeting.

1. Electronic presentations must be provided by email or delivered to the Commission on a USB flash drive by the deadline.
2. All electronic formats must be Windows PC compatible.
3. It is recommended that a print copy of any electronic presentation be submitted in case of technical difficulties.
4. A data projector, laptop and presentation mouse will be available.

**LASER POINTERS** may only be used by a speaker during a presentation.