

STAFF SUMMARY FOR APRIL 13-14, 2016

**34C. FUTURE MEETINGS – NEW BUSINESS**

**Today's Item**

**Information**

**Action**

This agenda item is intended for Commissioners to bring new items of business to FGC.

**Summary of Previous/Future Actions (N/A)**

**Background (N/A)**

**Significant Public Comments (N/A)**

**Recommendation (N/A)**

**Exhibits (N/A)**

**Motion/Direction (N/A)**