

**Commissioners**

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**Jim Kellogg**, Vice President  
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McKinleyville

**Eric Sklar**, Member  
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**Anthony C. Williams**, Member  
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STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

**Sonke Mastrup**, Executive Director

1416 Ninth Street, Room 1320  
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[www.fgc.ca.gov](http://www.fgc.ca.gov)

## Fish and Game Commission



*Wildlife Heritage and Conservation  
Since 1870*

### WILDLIFE RESOURCES COMMITTEE

Committee Co-Chairs: Commissioner Baylis and Commissioner Kellogg

#### Meeting Agenda

**September 9, 2015, 10:00 a.m.**

**Department of Industrial Relations  
2550 Mariposa Mall, Room 1036  
Fresno, CA 93721**

***NOTE: Please see important information about public comment deadlines and Committee procedures at the end of the agenda. All agenda items are informational and/or discussion only. The Committee develops recommendations to the Commission but does not have authority to make policy or regulatory decisions on behalf of the Commission.***

1. Public forum
2. Discuss and approve recommendations for 2015-2016 scheduled rulemakings
  - a. Klamath River sport fishing regulations (Sections 7.50(b)(5)(68) and 156.5)
  - b. Mammal hunting 2016-2017 regulations (Sections 360 et al.)
3. Identify and discuss initial recommendations for 2016 scheduled rulemakings
  - a. Waterfowl hunting (Section 502)
  - b. Upland Game (Sections 300 and 708.18)
4. Discuss one year from purchase date versus calendar year term for fishing licenses
5. Discuss wild pig management
6. Discuss possession of game for processing into food (per Section 3080(e), Fish and Game Code)
7. Update on and discussion of predator policy workgroup, predator management policy and potential regulation changes
8. New business

**FISH AND GAME COMMISSION  
2015 MEETING SCHEDULE**

[www.fgc.ca.gov](http://www.fgc.ca.gov)

MEETING DATE	COMMISSION MEETING	COMMITTEE MEETING
October 6		<b>Tribal Committee</b> Embassy Suites – LAX North 9801 Airport Boulevard Los Angeles, CA 90045
October 7-8	Embassy Suites – LAX North 9801 Airport Boulevard Los Angeles, CA 90045	
November 4		<b>Marine Resources</b> Southern California
December 9-10	Town and Country Resort & Convention Center 500 Hotel Circle North San Diego, CA 92108	

**OTHER MEETINGS OF INTEREST**

**Wildlife Conservation Board**

- November 19, Sacramento, CA

**Pacific Fishery Management Council**

- September 11-16, Sacramento, CA
- November 14-19, Garden Grove, CA

## **IMPORTANT COMMITTEE MEETING PROCEDURES INFORMATION**

### **PERSONS WITH DISABILITIES**

These facilities are accessible to persons with disabilities.

1. To request reasonable accommodations for a disability, please contact the California Fish and Game Commission at (916) 653-4899 as soon as possible and no later than five (5) business days prior to the meeting.
2. For persons with a hearing or speech disability, please contact the California Relay Service as soon as possible and no later than five (5) business days prior to the meeting at 1-800-735-2929 (TTY) or 1-800-735-2922 (voice) and request your message be relayed to the California Fish and Game Commission.
3. If a request for an accommodation has been submitted but due to circumstances is no longer needed, please contact the California Fish and Game Commission at (916) 653-4899.

### **SUBMITTING WRITTEN COMMENTS AND MATERIALS**

The public is encouraged to attend Committee meetings and engage in the discussion about items on the agenda; the public is also welcome to comment on agenda items in writing. You may submit your written comments by one of the following methods (only one is necessary): **Email to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov); deliver to California Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or hand-deliver to a Committee meeting.**

Written comments received at the Commission office by **5:00 p.m. on August 27, 2015**, will be made available to the Committee prior to the meeting. Written comments received **between August 27 and 12 noon on September 4, 2015**, will be made available to the Committee at the meeting. **After 12 noon on September 4**, five copies of written comments must be delivered at the meeting, otherwise they will not be made available to the Committee until after the meeting.

The Committee **will not** consider comments regarding proposed changes to regulations that have been noticed. If you wish to provide comment on an otherwise noticed item, please provide your comments during Commission meetings, via email, or deliver to the Commission office.

**NOTE:** Materials provided to the Committee may be made available to the general public.

### **SPEAKING AT THE MEETING**

Committee meetings operate informally and provide opportunity for everyone to comment on agenda items. If you wish to speak on an agenda item, please follow these guidelines:

1. Raise your hand and wait to be recognized by the Committee co-chair(s).
2. Once recognized, please begin by giving your name and affiliation (if any) and the number of people you represent.
3. Time is limited; please keep your comments concise so that everyone has an opportunity to speak.
4. If there are several speakers with the same concerns, please try to appoint a spokesperson and avoid repetitive comments.
5. If you would like to present handouts or written materials to the Committee, please provide five copies to the designated staff member just prior to speaking.
6. If speaking during public forum, the subject matter you present should not be related to any item on the current agenda (public comment on agenda items will be taken at the time the Committee members discuss that item). As a general rule, public forum is an opportunity to bring matters to the attention of the Committee, but you may also do so via email, and standard mail. At the discretion of the Committee, staff may be requested to follow up on the subject you raise.

**WHEN WILL MY AGENDA ITEM BE HEARD?**

The Committee begins each session at the time listed on the agenda and generally considers each agenda item in the sequence listed, except in extraordinary circumstances.

**VISUAL PRESENTATIONS/MATERIALS**

All PowerPoint presentations must be submitted by September 4 at 12 noon and approved by the Commission executive director before the meeting.

1. All electronic formats must be Windows PC compatible.
2. Files created on a Mac are not supported.
3. It is recommended that a print copy of any electronic presentation be submitted in case of technical difficulties.
4. A data projector, laptop and presentation mouse will be available.

**LASER POINTERS** may only be used by a speaker during a presentation.