Commissioners
Jack Baylis, President
Los Angeles
Jim Kellogg, Vice President
Discovery Bay
Richard Rogers, Member
Santa Barbara
Michael Sutton, Member
Monterey
Jacque Hostler-Carmesin, Member
McKinleyville

STATE OF CALIFORNIA Edmund G. Brown Jr., Governor

## **Fish and Game Commission**

Sonke Mastrup, Executive Director 1416 Ninth Street, Room 1320 Sacramento, CA 95814 (916) 653-4899 (916) 653-5040 Fax www.fgc.ca.gov



Wildlife Heritage and Conservation
Since 1870

#### TRIBAL COMMITTEE

Committee Co-Chairs: Commissioner Sutton and Commissioner Hostler-Carmesin

Meeting Agenda June 9, 2015, 3:00 p.m.

Mountainside Conference Center 1 Minaret Road, Mammoth Lakes

NOTE: Please see important information about public comment deadlines and Committee procedures at the end of the agenda; the comment deadline is 5:00 p.m. on June 3, 2015. All agenda items are informational and/or discussion only. The Committee develops recommendations to the Commission but does not have authority to make policy or regulatory decisions on behalf of the Commission.

- 1. Public forum
- 2. Discuss tribal hunting, fishing and gathering opportunities off trust lands: Current practices, unfulfilled needs, and lessons learned
- 3. Discuss creating annual regulation training and planning event associated with Native American Day
- 4. Discuss issues affecting tribes needing legislative resolution protecting confidential information and co-management

# FISH AND GAME COMMISSION 2015 MEETING SCHEDULE

www.fgc.ca.gov

MEETING DATE	COMMISSION MEETING	COMMITTEE MEETING
June 10-11	Mountainside Conference Center 1 Minaret Road Mammoth Lakes, CA 93456	
July 8		Marine Resources Trinidad Town Hall 409 Trinity Street Trinidad, CA 95570
August 4-5	River Lodge Conference Center 1800 Riverwalk Drive Fortuna, CA 95540	
September 9		Wildlife Resources Department of Industrial Relations 2550 Mariposa Mall, Room 1036 Fresno, CA 93721
October 6		Tribal Committee Embassy Suites – LAX North 9801 Airport Boulevard Los Angeles, CA 90045
October 7-8	Embassy Suites – LAX North 9801 Airport Boulevard Los Angeles, CA 90045	
November 4		Marine Resources Four Points by Sheraton Ventura Harbor Resort 1050 Schooner Drive Ventura, CA 93001
December 9-10	Town and Country Resort & Convention Center 500 Hotel Circle North San Diego, CA 92108	

# OTHER MEETINGS OF INTEREST

## **Pacific Fishery Management Council**

- June 12-17, Spokane, WA
- September 11-16, Sacramento, CA
- November 14-19, Garden Grove, CA

## **Wildlife Conservation Board**

- September 3, Sacramento, CA
- November 19, Sacramento, CA

# Western Association of Fish and Wildlife Agencies

• July 16-22, Reno, NV

# **Pacific Flyway Council**

• July 24, Reno, NV

### IMPORTANT COMMITTEE MEETING PROCEDURES INFORMATION

#### PERSONS WITH DISABILITIES

These facilities are accessible to persons with disabilities.

- 1. To request reasonable accommodations for a disability, please contact the California Fish and Game Commission at (916) 653-4899 as soon as possible and no later than five (5) business days prior to the meeting.
- 2. For persons with a hearing or speech disability, please contact the California Relay Service as soon as possible and no later than five (5) business days prior to the meeting at 1-800-735-2929 (TTY) or 1-800-735-2922 (voice) and request your message be relayed to the California Fish and Game Commission.
- 3. If a request for an accommodation has been submitted but due to circumstances is no longer needed, please contact the California Fish and Game Commission at (916) 653-4899.

#### SUBMITTING WRITTEN MATERIALS

The public is encouraged to attend Committee meetings and engage in the discussion about items on the agenda; the public is also welcome to comment on agenda items in writing. You may submit your written comments by one of the following methods (only one is necessary): Email to <a href="mailto:fgc@fgc.ca.gov">fgc.@fgc.ca.gov</a>; fax to (916) 653-5040; deliver to California Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or hand-deliver to a Committee meeting.

Written comments received at the Commission office by 5:00 p.m. on June 3, will be made available to the Committee prior to the meeting. Written comments received between 5:00 p.m. on June 3 and 12 noon on June 5 will be made available to the Committee at the meeting. After 12 noon on June 5, five copies of written comments must be delivered at the meeting, otherwise they will not be made available to the Committee until after the meeting.

The Committee will not consider comments regarding proposed changes to regulations that have been noticed. If you wish to provide comment on an otherwise noticed item, please provide your comments during Commission business meetings, via email or fax, or deliver to the commission office.

**NOTE**: Materials provided to the Committee may be made available to the general public.

#### SPEAKING AT THE MEETING

Committee meetings operate informally and provide opportunity for everyone to comment on agenda items. If you wish to speak on an agenda item, please follow these quidelines:

- 1. Raise your hand and wait to be recognized by the Committee co-chair(s).
- 2. Once recognized, please begin by giving your name and affiliation (if any) and the number of people you represent.
- 3. Time is limited; please keep your comments precise so that everyone has an opportunity to speak.
- 4. If there are several speakers with the same concerns, please try to appoint a spokesperson and avoid repetitive comments.

- 5. If you would like to present handouts or written materials to the Committee, please provide five copies to the designated staff member just prior to speaking.
- 6. If speaking during public forum, the subject matter you present should not be related to any item on the current agenda (public comment on agenda items will be taken at the time the Committee members discuss that item). As a general rule, public forum is an opportunity to bring matters to the attention of the Committee, but you may also do so via email, standard mail, and fax. At the discretion of the Committee, staff may be requested to follow up on the subject you raise.

#### WHEN WILL MY AGENDA ITEM BE HEARD?

The Committee begins each session at the time listed on the agenda and generally considers each agenda item in the sequence listed, except in extraordinary circumstances.

#### **VISUAL PRESENTATIONS/MATERIALS**

All PowerPoint presentations must be submitted by 12 noon on June 5 and approved by the Commission executive director before the meeting.

- 1. All electronic formats must be Windows PC compatible.
- 2. Files created on a Mac are not supported.
- 3. It is recommended that a print copy of any electronic presentation be submitted in case of technical difficulties.
- 4. A data projector, laptop and presentation mouse will be available.

**LASER POINTERS** may only be used by a speaker during a presentation.