

**Commissioners**  
**Jack Baylis**, President  
Los Angeles  
**Jim Kellogg**, Vice President  
Discovery Bay  
**Richard Rogers**, Member  
Santa Barbara  
**Michael Sutton**, Member  
Monterey  
**Jacque Hostler-Carmesin**, Member  
McKinleyville

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

**Sonke Mastrup, Executive Director**  
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## Fish and Game Commission



*Wildlife Heritage and Conservation*  
*Since 1870*

### TRIBAL COMMITTEE

Committee Co-Chairs: Commissioner Sutton and Commissioner Hostler-Carmesin

**Meeting Agenda**  
**April 7, 2014, 1:00 p.m.**

**Flamingo Conference Resort and Spa**  
**2777 Fourth Street, Santa Rosa**

***NOTE: Please see important information about public comment deadlines and Committee procedures at the end of the agenda; the comment deadline is 5:00 p.m. on March 26, 2015. All agenda items are informational and/or discussion only. The Committee develops recommendations to the Commission but does not have authority to make policy or regulatory decisions on behalf of the Commission.***

1. **Public Forum**  
Any member of the public may address the Commission regarding the implementation of its policies or any other matter within the jurisdiction of the Commission. The issue to be discussed should not be related to any item on the current agenda. As a general rule, action cannot be taken on issues not listed on the agenda; at the discretion of the Commission, staff may be requested to follow up on such items. Submitting written comments is encouraged to ensure that all comments will be included in the record before the Commission. Please be prepared to summarize your comments in the time allocated by the presiding commissioner.
2. Discussion of the Commission's draft Tribal Consultation Policy
3. Discussion of tribal take in MPA's

**FISH AND GAME COMMISSION**

**2015 MEETING SCHEDULE**

[www.fgc.ca.gov](http://www.fgc.ca.gov)

MEETING DATE	COMMISSION MEETING	COMMITTEE MEETING
April 8-9	Flamingo Conference Resort and Spa 2777 Fourth Street Santa Rosa, CA 95405	
April 17	<b><i>Special Meeting — Teleconference Arcata, Sacramento, Monterey, Santa Barbara and Los Alamitos</i></b>	
May 6		<b>Wildlife Resources</b> California Department of Transportation (CalTrans) Conference Room 01.037 100 South Main Street Los Angeles, CA 90012
June 9		<b>Tribal Committee</b> Mountainside Conference Center 1 Minaret Road Mammoth Lakes, CA 93456
June 10-11	Mountainside Conference Center 1 Minaret Road Mammoth Lakes, CA 93456	
July 8		<b>Marine Resources</b> Trinidad Town Hall 409 Trinity Street Trinidad, CA 95570
August 4-5	River Lodge Conference Center 1800 Riverwalk Drive Fortuna, CA 95540	
September 9		<b>Wildlife Resources</b> Department of Industrial Relations 2550 Mariposa Mall, Room 1036 Fresno, CA 93721
October 6		<b>Tribal Committee</b> Embassy Suites – LAX North 9801 Airport Boulevard Los Angeles, CA 90045
October 7-8	Embassy Suites – LAX North 9801 Airport Boulevard Los Angeles, CA 90045	
November 4		<b>Marine Resources</b> Southern California
December 9-10	Town and Country Resort & Convention Center 500 Hotel Circle North San Diego, CA 92108	

## **OTHER MEETINGS OF INTEREST**

### **Pacific Fishery Management Council**

- April 11-16, Rohnert Park, CA
- June 12-17, Spokane, WA
- September 11-16, Sacramento, CA
- November 14-19, Garden Grove, CA

### **Wildlife Conservation Board**

- May 21, Sacramento, CA
- September 3, Sacramento, CA
- November 19, Sacramento, CA

### **Western Association of Fish and Wildlife Agencies**

- July 16-22, Reno, NV

### **Pacific Flyway Council**

- July 24, Reno, NV

## **IMPORTANT COMMITTEE MEETING PROCEDURES INFORMATION**

### **PERSONS WITH DISABILITIES**

These facilities are accessible to persons with disabilities.

1. To request reasonable accommodations for a disability, please contact the California Fish and Game Commission at (916) 653-4899 as soon as possible and no later than five (5) business days prior to the meeting.
2. For persons with a hearing or speech disability, please contact the California Relay Service as soon as possible and no later than five (5) business days prior to the meeting at 1-800-735-2929 (TTY) or 1-800-735-2922 (voice) and request your message be relayed to the California Fish and Game Commission.
3. If a request for an accommodation has been submitted but due to circumstances is no longer needed, please contact the California Fish and Game Commission at (916) 653-4899.

### **SUBMITTING WRITTEN MATERIALS**

The public is encouraged to attend Committee meetings and engage in the discussion about items on the agenda; the public is also welcome to comment on agenda items in writing. You may submit your written comments by one of the following methods (only one is necessary): **Email to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov); fax to (916) 653-5040; deliver to California Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or hand-deliver to a Committee meeting.**

Written comments received at the Commission office by 5:00 p.m. on March 26, will be made available to the Committee prior to the meeting. Written comments received between 5:00 p.m. on March 26 and 12 noon on April 3 will be made available to the Committee at the meeting. After 12 noon on April 3, five copies of written comments must be delivered at the meeting, otherwise they will not be made available to the Committee until after the meeting.

The Committee **will not** consider comments regarding proposed changes to regulations that have been noticed. If you wish to provide comment on an otherwise noticed item, please provide your comments during Commission business meetings, via email or fax, or deliver to the commission office.

**NOTE:** Materials provided to the Committee may be made available to the general public.

### **SPEAKING AT THE MEETING**

Committee meetings operate informally and provide opportunity for everyone to comment on agenda items. If you wish to speak on an agenda item, please follow these guidelines:

1. Raise your hand and wait to be recognized by the Committee co-chair(s).
2. Once recognized, please begin by giving your name and affiliation (if any) and the number of people you represent.
3. Time is limited; please keep your comments precise so that everyone has an opportunity to speak.
4. If there are several speakers with the same concerns, please try to appoint a spokesperson and avoid repetitive comments.

5. If you would like to present handouts or written materials to the Committee, please provide five copies to the designated staff member just prior to speaking.
6. If speaking during public forum, the subject matter you present should not be related to any item on the current agenda (public comment on agenda items will be taken at the time the Committee members discuss that item). As a general rule, public forum is an opportunity to bring matters to the attention of the Committee, but you may also do so via email, standard mail, and fax. At the discretion of the Committee, staff may be requested to follow up on the subject you raise.

### **WHEN WILL MY AGENDA ITEM BE HEARD?**

The Committee begins each session at the time listed on the agenda and generally considers each agenda item in the sequence listed, except in extraordinary circumstances.

### **VISUAL PRESENTATIONS/MATERIALS**

All PowerPoint presentations must be submitted by the written materials deadline [(Late Comment Deadline at 12 noon)] and approved by the Commission executive director before the meeting.

1. All electronic formats must be Windows PC compatible.
2. Files created on a Mac are not supported.
3. It is recommended that a print copy of any electronic presentation be submitted in case of technical difficulties.
4. A data projector, laptop and presentation mouse will be available.

**LASER POINTERS** may only be used by a speaker during a presentation.