

**Commissioners**

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Monterey

**Jack Baylis**, Vice President  
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Santa Barbara

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Edmund G. Brown Jr., Governor

**Fish and Game Commission**



**Sonke Mastrup, Executive Director**  
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**WILDLIFE RESOURCES COMMITTEE**

Committee Chairs: Commissioner Kellogg and Commissioner Baylis

**Meeting Agenda**

**September 17, 2014, 9:00 a.m. – 12:00 p.m.**

**Department of Consumer Affairs – Hearing Room  
1747 Market Blvd., Sacramento**

*All agenda items are informational and/or discussion only. The Wildlife Resources Committee does not have authority to make policy or regulatory decisions on behalf of the Commission. **Please see important information about public comment deadlines and Committee procedures at the end of the agenda.***

1. INTRODUCTIONS
2. DISCUSSION OF IDEAS RELATED TO FALCONRY CLEAN-UP REGULATIONS  
(SECTION 670, TITLE 14, CCR)
3. DISCUSSION OF IDEAS RELATED TO POSSIBLE AMENDMENT OF MAMMAL  
HUNTING 2015 REGULATIONS  
(SECTIONS 360, 361, 362, 363, AND 364, TITLE 14, CCR)
4. DISCUSSION OF IDEAS RELATED TO POSSIBLE AMENDMENT OF BOBCAT  
PROTECTION MANDATE  
(AB 1213)
5. DISCUSSION OF IDEAS RELATED TO LEGISLATIVE REQUIREMENT TO  
IMPLEMENT NON-LEAD AMMUNITION REQUIREMENTS  
(AB 711)
6. UPDATE AND SUGGESTIONS OF POSSIBLE CHANGES TO PREDATOR  
MANAGEMENT POLICIES/REGULATIONS, STRUCTURAL INTEGRITY ISSUES  
(SECTIONS 472, 465.5, AND 460, TITLE 14, CCR)
  - A. DEPARTMENT PRESENTATION
  - B. DISCUSSION AND NEXT STEPS
7. FUTURE AGENDA ITEMS
8. PUBLIC FORUM

**2014 FISH AND GAME COMMISSION  
MEETING SCHEDULE**  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

MEETING DATE	COMMISSION MEETING	COMMITTEE MEETING
Oct. 8	Mount Shasta Hatchery Museum 1 North Old Stage Road Mount Shasta, CA 96067	
Oct. 9	Joint meeting with Oregon Fish & Wildlife Commission Jackson County Fairgrounds & Exposition Park Mace Building 1 Peninger Road Central Point, OR 97502	
Nov. 5		<b>Marine Resources</b> West Ed Building Ed Meyers Classroom 4655 Lampson Ave., Suite A Los Alamitos, CA 90720
Dec. 3	Airtel Plaza Hotel 7277 Valjean Avenue Van Nuys, CA 94106	

**OTHER MEETINGS OF INTEREST**

- Pacific Fishery Management Council meeting, November 14-19, Costa Mesa, CA
- Wildlife Conservation Board meeting, November 20, Sacramento, CA

## **IMPORTANT COMMITTEE MEETING PROCEDURES INFORMATION**

### **PERSONS WITH DISABILITIES**

These facilities are accessible to persons with disabilities.

1. To request reasonable accommodations for a disability, please contact the California Fish and Game Commission at (916) 653-4899 as soon as possible and no later than five (5) business days prior to the meeting.
2. For persons with a hearing or speech disability, please contact the California Relay Service as soon as possible and no later than five (5) business days prior to the meeting at 1-800-735-2929 (TTY) or 1-800-735-2922 (voice) and request your message be relayed to the California Fish and Game Commission.
3. If a request for an accommodation has been submitted but due to circumstances is no longer needed, please contact the California Fish and Game Commission at (916) 653-4899.

### **SUBMITTING WRITTEN MATERIALS**

The public is encouraged to comment on items on the agenda. You may submit your written comments by one of the following methods (only one is necessary): **Email to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov); fax to (916) 653-5040; deliver to California Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or hand-deliver to a Committee meeting.**

Written comments received at the Commission office by September 5, 2014, at 11:59 p.m. will be made available to the Committee prior to the meeting. Written comments received between September 6, 2014, and 12:00 noon on September 12, 2014, will be made available to the Committee at the meeting. After 12:00 noon on September 12, five copies of written comments must be delivered at the meeting if you would like the Committee to consider them at the meeting; otherwise they will be made available to the Committee after the meeting.

The Committee **will not** consider comments regarding proposed changes to regulations that have been noticed. If you wish to provide comment on an otherwise noticed item, please provide your comments during Commission business meetings, via email or fax, or deliver to the Commission office.

**NOTE:** Any materials provided to the Committee may be made available to the general public.

### **SPEAKING AT THE MEETING**

Committee meetings operate informally and provide opportunity for everyone to provide comment on agenda items. If you wish to speak on an agenda item, please follow these guidelines:

1. Raise your hand and wait to be recognized by the Committee.
2. Once recognized, please begin by giving your name and affiliation (if any) and the number of people you represent.

3. Time is limited; please keep your comments precise so that everyone has an opportunity to speak.
4. If there are several speakers with the same concerns, please try to appoint a spokesperson and avoid repetitive comments.
5. If you would like to present handouts or written materials to the Committee, please provide five copies to the designated staff member just prior to speaking.
6. If speaking during public comment, the subject matter you present should not be related to any item on the current agenda (public comment on agenda items will be taken at the time the Committee members discuss that item). As a general rule, public comment is an opportunity to bring matters to the attention of the Committee, but you may also do so via email, standard mail, and fax. At the discretion of the Committee, staff may be requested to follow up on the subject you raise.

### **WHEN WILL MY AGENDA ITEM BE HEARD?**

The Committee begins each session at the time listed on the agenda and generally considers each agenda item in the sequence listed, except in extraordinary circumstances.

### **VISUAL PRESENTATIONS/MATERIALS**

All PowerPoint presentations must be submitted by the written materials deadline (September 5, 2014) and approved by the Commission Executive Director before the meeting.

1. All electronic formats must be Windows PC compatible.
2. Files created on a Mac are not supported.
3. It is recommended that a print copy of any electronic presentation be submitted in case of technical difficulties.
4. A data projector, laptop and presentation mouse will be available.

**LASER POINTERS** may only be used by a speaker during a presentation.