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Fish and Game Commission



Sonke Mastrup, Executive Director
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www.fgc.ca.gov

WILDLIFE RESOURCES COMMITTEE

Committee Chairs: Commissioner Kellogg and Commissioner Baylis

Meeting Agenda

May 7, 2014, 12:30 p.m. – 5:00 p.m.

**Hiram W. Johnson State Office Bldg. – San Diego Room A/B/C
455 Golden Gate Ave., San Francisco, CA**

All agenda items are informational and/or discussion only. The Wildlife Resources Committee does not have authority to make policy or regulatory decisions on behalf of the Commission. Please see important information about Committee procedures at the end of the agenda.

1. INTRODUCTIONS
2. FINAL REVIEW OF COMMITTEE ORGANIZATION AND PROCEDURES AS ADOPTED BY THE COMMISSION
3. DISCUSSION OF PLANS TO AMEND SPORT FISH 2015 REGULATIONS (SECTIONS 200 ET AL.)
4. DISCUSSION OF PLANS TO AMEND BOBCAT PROTECTION MANDATE (AB 1213)
5. DISCUSSION OF PLANS TO AMEND MAMMAL HUNTING 2015 REGULATIONS (SECTIONS 360, 361, 362, 363, AND 364, TITLE 14, CCR)
6. DISCUSSION OF DRAFT REGULATIONS FOR THE TAKE OF RARE PLANTS
7. DISCUSSION AND UPDATE OF PREDATOR MANAGEMENT SUBCOMMITTEE RECOMMENDATIONS FOR CHANGES TO PREDATOR MANAGEMENT POLICIES/REGULATIONS
 - A. SUMMARY OF RECOMMENDATIONS RECEIVED FROM PUBLIC
 - B. DISCUSSION AND NEXT STEPS

8. DISCUSSION OF PLANS TO IMPLEMENT NON-LEAD AMMUNITION REQUIREMENTS (AB 711)
 - A. NRA PRESENTATION (ED WORLEY)
9. FUTURE AGENDA ITEMS
10. PUBLIC FORUM

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**2014 FISH AND GAME COMMISSION
MEETING SCHEDULE**
www.fgc.ca.gov

MEETING DATE	COMMISSION MEETING	COMMITTEE MEETING
May 7		Wildlife Resources Hiram W. Johnson State Office Bldg. 455 Golden Gate Ave. San Diego Room A/B/C San Francisco, CA 94102
June 4	River Lodge Conference Center 1800 Riverwalk Drive Fortuna, CA 95540	
June 5		Tribal Committee River Lodge Conference Center 1800 Riverwalk Drive Fortuna, CA 95540
July 16		Marine Resources Moss Landing Marine Laboratories 8272 Moss Landing Rd. Moss Landing, CA 95039
August 6	San Diego	
September 17		Wildlife Resources Department of Consumer Affairs Hearing Room 1747 Market Blvd Sacramento, CA 95834
September 17		Tribal Committee Department of Consumer Affairs Hearing Room 1747 Market Blvd Sacramento, CA 95834
October 8	Mount Shasta Hatchery Museum 1 North Old Stage Road Mount Shasta, CA 96067	
October 9	Joint meeting with Oregon DFW Jackson County Fairgrounds & Exposition Park Mace Building 1 Peninger Road Central Point, OR 97502	
November 5		Marine Resources West Ed Building Ed Meyers Classroom 4655 Lampson Ave., Suite A Los Alamitos, CA 90720

December 3	Airtel Plaza Hotel 7277 Valjean Avenue Van Nuys, CA 94106	
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OTHER MEETINGS OF INTEREST

- Pacific Fishery Management Council meeting, June 20-25, Garden Grove, CA
- Pacific Fishery Management Council meeting, September 12-17, Spokane, WA
- Pacific Fishery Management Council meeting, November 14-19, Costa Mesa, CA
- Pacific Flyway Council meeting, July 25, Provo, UT
- Western Association of Fish & Wildlife Agencies (WAFWA) meeting, July 17-23, San Antonio, TX
- Wildlife Conservation Board meeting, May 22, Sacramento, CA
- Wildlife Conservation Board meeting, August 28, Sacramento, CA
- Wildlife Conservation Board meeting, November 20, Sacramento, CA

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IMPORTANT COMMITTEE MEETING PROCEDURES INFORMATION

PERSONS WITH DISABILITIES

These facilities are accessible to persons with disabilities.

1. To request reasonable accommodations for a disability, please contact the California Fish and Game Commission at (916) 653-4899 as soon as possible and no later than five (5) business days prior to the meeting.
2. For persons with a hearing or speech disability, please contact the California Relay Service as soon as possible and no later than five (5) business days prior to the meeting at 1-800-735-2929 (TTY) or 1-800-735-2922 (voice) and request your message be relayed to the California Fish and Game Commission.
3. If a request for an accommodation has been submitted but due to circumstances is no longer needed, please contact the California Fish and Game Commission at (916) 653-4899.

SUBMITTING WRITTEN MATERIALS

The public is encouraged to comment on items on the agenda. You may submit your written comments by one of the following methods (only one is necessary): **Email to fgc@fgc.ca.gov; fax to (916) 653-5040; deliver to California Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or hand-deliver to a Committee meeting.**

Written comments received at the Commission office by April 25, 2014, at 5:00 p.m. will be submitted to the Committee prior to the meeting. Written comments received between April 25, 2014, at 5:00 p.m. and May 2, 2014, will be submitted to the Committee at the meeting. After May 2, five copies of written comments must be delivered at the meeting if you would like the Committee to consider them at the meeting; otherwise they will be delivered to the Committee after the meeting.

The Committee **will not** consider comments regarding proposed changes to regulations that have been noticed. If you wish to provide comment on an otherwise noticed item, please provide your comments during Commission Business meetings, via email or fax, or deliver to the commission office.

NOTE: Any materials provided to the Committee may be made available to the general public; please do not include any personal information beyond your name and city of residence unless you are comfortable with it being made public.

SPEAKING AT THE MEETING

Committee meetings operate informally and provide opportunity for everyone to provide comment on agenda items. If you wish to speak on an agenda item, please follow these guidelines:

1. Raise your hand and wait to be recognized by the Committee.
2. Once recognized, please begin by giving your name and affiliation (if any) and the number of people you represent.
3. Time is limited; please keep your comments precise so that everyone has an opportunity to speak.

4. If there are several speakers with the same concerns, please try to appoint a spokesperson and avoid repetitive comments.
5. If you would like to present handouts or written materials to the Committee, please provide five copies to the designated staff member just prior to speaking.
6. If speaking during public comment, the subject matter you present should not be related to any item on the current agenda (public comment on agenda items will be taken at the time the Committee members discuss that item). As a general rule, public comment is an opportunity to bring matters to the attention of the Committee, but you may also do so via email, standard mail, and fax. At the discretion of the Committee, staff may be requested to follow up on the subject you raise.

WHEN WILL MY AGENDA ITEM BE HEARD?

The Committee begins each session at the time listed on the agenda and generally considers each agenda item in the sequence listed, except in extraordinary circumstances.

VISUAL PRESENTATIONS/MATERIALS

All PowerPoint presentations must be submitted by the written materials deadline (April 25, 2014, at 5:00 p.m.) and approved by the Commission Executive Director before the meeting.

1. All electronic formats must be Windows PC compatible.
2. Files created on a Mac are not supported.
3. It is recommended that a print copy of any electronic presentation be submitted in case of technical difficulties.
4. A data projector, laptop and presentation mouse will be available.

LASER POINTERS may only be used by a speaker during a presentation.