

AL TAUCHER'S PRESERVING HUNTING AND SPORT FISHING OPPORTUNITIES ADVISORY COMMITTEE

December 8, 2011
10:00 a.m. – 3:00 p.m.
Los Angeles County Fire Department, Camp 2
4810 N. Oak Grove Drive
La Canada-Flintridge, California
Telephone: 818-790-6434

Directions: Feel free to use MAPQUEST, or--- from the 210 Freeway (SE of the Highway 2 Intersection, or NW of the City of Pasadena); take the Berkshire Place Exit (#22A) east for ~ 0.3 mi; go north (left) on Oak Grove Drive for ~ 0.8 mi. You will reach a security gate (operated by the Jet Propulsion Lab)--- You will also see a sign for Camp 2; let the guard know that you're going to Camp 2, which veers to the right from the security gate. Parking should soon be apparent. Note phone # above, or call 916-799-8865 for additional directions. Lunch/snacks are available at Camp 2 for a nominal cost

AGENDA

NOTE: Agenda items may be heard in any order, based on availability of presenters and other factors.

1. INTRODUCTIONS
2. ONGOING BUSINESS AND SUBCOMMITTEE REPORTS (Note: Subcommittee updates requiring action by the full Committee may be heard at this time)
 - A. Hunting
 - B. Youth in the Outdoors (Status and Future Direction)
 - C. Legislative
 - D. Game Bird Heritage
 - E. Fishing
 - F. Others
3. REVIEW OF GOALS, OBJECTIVES, DESIRED PRODUCTS, POLICY, CHARTER AND MEMBERSHIP OF THE TAUCHER COMMITTEE
4. OPEN FORUM AND NEW/OTHER BUSINESS
 - A. Statewide Vehicle Survey and Identification of Surplus Vehicles
 - B. Deer Radio Telemetry Projects in Central and North Central Regions (R2 and R4)
 - C. Status of California Fish and Wildlife Strategic Vision Process
 - D. Other
5. FUTURE MEETING DATE AND LOCATION