

State of California  
FISH AND GAME COMMISSION  
(916) 653-4899  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

Meeting of  
April 7, 2011 (Thursday)  
8:30 a.m.

Lake Natoma Inn  
[702 Gold Lake Drive](#)  
Sierra Ballroom  
Folsom

**AGENDA**

**ALL MEETINGS OPEN TO THE PUBLIC**

**NOTE: Items may be heard on either day and in any order pursuant to the determination of the Commission President.**

14. CONTINUATION OF PUBLIC FORUM— Any member of the public may address and/or ask questions of the Commission relating to the implementation of its policies or any other matter within the jurisdiction of the Commission. The issue to be discussed should not be related to any item on the current agenda. As a general rule, action cannot be taken on issues not listed on the agenda. At the discretion of the Commission, staff may be requested to follow up on such items. Submittal of written comments is encouraged to ensure that all comments will be included in the record before the Commission. Please be prepared to summarize your comments to the time allocated by the President.
15. (A) UPDATE FROM MR. JOHN LAIRD, SECRETARY OF NATURAL RESOURCES AGENCY, REGARDING NORTH COAST STUDY REGION MARINE PROTECTED AREAS UNDER THE MARINE LIFE PROTECTION ACT.  
(Note: This item will begin at approximately 9:30 a.m.)  
  
(B) UPDATE ON DEPARTMENT FEASIBILITY ANALYSIS REGARDING THE NORTH COAST STUDY REGION MARINE PROTECTED AREAS UNDER THE MARINE LIFE PROTECTION ACT.
16. ANNOUNCEMENT OF RESULTS FROM EXECUTIVE SESSION.
17. [RECEIPT OF PUBLIC TESTIMONY ON PROPOSED CHANGES TO SECTION 7.50, TITLE 14, CCR, RE: KLAMATH-TRINITY SPORT FISHING REGULATIONS.](#) (Note: The adoption hearing is scheduled for April 21, 2011, at a special teleconference meeting.)
18. [RECEIPT OF PUBLIC TESTIMONY ON PROPOSED CHANGES TO SECTIONS 7.00 AND 7.50, TITLE 14, CCR, RE: CENTRAL VALLEY SPORT FISHING REGULATIONS.](#) (Note: The adoption hearing is scheduled for April 21, 2011, at a special teleconference meeting.)
19. [RECEIPT OF PUBLIC TESTIMONY ON PROPOSED CHANGES TO SECTION 27.80, TITLE 14, CCR, RE: OCEAN SALMON SPORT FISHING REGULATIONS.](#) (Note: The adoption hearing is scheduled for April 21, 2011, at a special teleconference meeting.)

20. [DISCUSSION AND POSSIBLE ADOPTION OF PROPOSED CHANGES TO SECTION 632, TITLE 14, CCR, RE: SOUTHEAST FARALLON ISLAND SPECIAL CLOSURE.](#)
21. [RECEIPT OF PUBLIC TESTIMONY ON TAG QUOTA CHANGES, CLARIFICATIONS AND URGENCY CHANGES FOR THE 2011-2012 MAMMAL HUNTING REGULATIONS.](#) (Note: The adoption hearing is scheduled for May 5, 2011, in Ontario.)
22. RECEIPT AND POSSIBLE ACTION ON DEPARTMENT RECOMMENDATION TO DESIGNATE THE FISHERY FOR KELLET'S WHELK, *Kelletia kelletii*, AS AN EMERGING FISHERY.

### **CONSENT CALENDAR**

23. RECEIPT OF DEPARTMENT'S EVALUATION REPORT ON THE PETITION TO LIST THE CEDARS WILD BUCKWHEAT (*Eriogonum cedrorum*) AS AN ENDANGERED SPECIES. (Note: Public testimony and possible Fish and Game Commission action are scheduled for the May 4, 2011, meeting in Ontario.)

### **OTHER**

24. COMMISSION FOLLOW-UP, MEETING REVIEW, AND STAFF DIRECTION.
25. ANNOUNCEMENT OF FUTURE MEETINGS.

**2011 FISH AND GAME COMMISSION  
MEETING SCHEDULE  
www.fgc.ca.gov**

<b>April 21</b> (Teleconference)	<b>Sacramento</b> (Via Telephone)
<b>May 4</b> (Wed.) <b>May 5</b> (Thurs.)	Doubletree Hotel Ontario Airport 222 North Vineyard Ave <b>Ontario</b>
<b>June 29</b> (Wed.) <b>June 30</b> (Thurs.)	Lexington Plaza Waterfront Hotel 110 W. Fremont Street <b>Stockton</b>
<b>August 3</b> (Wed.) <b>August 4</b> (Thurs.)	State of California Resources Agency Building Auditorium 1416 Ninth Street <b>Sacramento</b>
<b>September 15</b> (Thurs.)	Red Lion Hotel 1830 Hilltop Drive <b>Redding</b>
<b>October 19</b> (Wed.) <b>October 20</b> (Thurs.)	Beach Resort Monterey 2600 Sand Dunes Drive <b>Monterey</b>
<b>November 16</b> (Wed.) <b>November 17</b> (Thurs.)*	<b>Santa Barbara</b>
<b>December 14</b> (Wed.) <b>December 15</b> (Thurs.)	<b>San Diego</b>

PFMC

Meeting April 7-14

Summer WAFWA Meeting July 15-20, 2011

Federal Waterfowl Meeting July 28-29, 2011