

State of California
FISH AND GAME COMMISSION
(916) 653-4899
www.fgc.ca.gov

Special Meeting of
September 29, 2010 (Wednesday)
12:00 p.m.

Lion's Gate Hotel & Conference Center
Club Ballroom¹
3410 Westover Street
McClellan

AGENDA²
ALL MEETINGS OPEN TO THE PUBLIC

1. DISCUSSION AND CONSIDERATION OF POSSIBLE EXTENSION OF PUBLIC REVIEW AND COMMENT PERIOD FOR THE DRAFT ENVIRONMENTAL IMPACT REPORT REGARDING MARINE PROTECTED AREAS IN THE CALIFORNIA SOUTH COAST STUDY REGION PURSUANT TO THE MARINE LIFE PROTECTION ACT.

¹ These facilities are accessible to persons with disabilities. To request reasonable accommodations for a disability, please contact California Relay Service at 1 (800) 735-2929 (TT) or 1 (800) 735-2922 (Voice) and ask them to contact the California Fish and Game Commission at (916) 653-4899.

² The public is encouraged to comment on any item on the agenda. In order for the Commission to adequately consider public comments, the public is requested to submit written comments no later than **ten** days prior to the meeting. Written comments received fewer than **ten** days preceding the meeting will be submitted to the Commission at the meeting; however, Commission staff is unable to deliver material received one day before and on the day of the meeting to the Commissioners when the meeting is not in Sacramento. Please send your comments to be received no later than two days before the meeting.

If you decide to speak at the Commission meeting, please begin by giving your name and affiliation (if any) and the number of people represented by your organization. Then tell the Commission your concerns. Time allotted for each agenda item depends upon the number of speakers for each item and the length of the agenda. The Commission is interested in your views; don't worry about how to say them. If several people have spoken, try not to be repetitious. If there are several with the same concerns, please try to appoint a spokesperson. The Commission is particularly interested in the specific reasons you are for or against a proposal because the Commission's decision needs to be based on specific reasons.

If you would like to present handouts/written material to the Commission at the meeting, please provide eleven (11) copies.