

State of California
FISH AND GAME COMMISSION
(916) 653-4899
www.fgc.ca.gov

Meeting of
September 16, 2010 (Thursday)
8:30 a.m.

Lion's Gate Hotel & Conference Center
Club Ballroom
3410 Westover Street
McClellan

AGENDA

ALL MEETINGS OPEN TO THE PUBLIC

NOTE: Items may be heard on either day and in any order pursuant to the determination of the Commission President.

12. CONTINUATION OF PUBLIC FORUM— Any member of the public may address and/or ask questions of the Commission relating to the implementation of its policies or any other matter within the jurisdiction of the Commission. The issue to be discussed should not be related to any item on the current agenda. As a general rule, action cannot be taken on issues not listed on the agenda. At the discretion of the Commission, staff may be requested to follow up on such items. Submittal of written comments is encouraged to ensure that all comments will be included in the record before the Commission. Please be prepared to summarize your comments to the time allocated by the President.
13. ANNOUNCEMENT OF RESULTS FROM EXECUTIVE SESSION.
14. COMMISSION RECOGNITION OF FORMER FISH AND GAME COMMISSION EXECUTIVE DIRECTOR, MR. JOHN CARLSON, JR.
15. COMMISSION RECOGNITION OF NEWLY INDUCTED MEMBERS TO THE CALIFORNIA WATERFOWLERS HALL OF FAME.
16. REQUEST FOR AUTHORIZATION TO PUBLISH NOTICE OF COMMISSION INTENT TO AMEND SECTION 632, TITLE 14, CCR, RE: BOUNDARIES OF THE SOUTHEAST FARALLON ISLAND SPECIAL CLOSURE AREA.
17. RECEIPT OF PUBLIC RECOMMENDATIONS TO AMEND SUBSECTION 632(b)(11), TITLE 14, CCR, RE: STEWARTS POINT MARINE RESERVE.
18. [RECEIPT OF PUBLIC TESTIMONY ON PROPOSED CHANGES TO THE RECREATIONAL AND COMMERCIAL GROUND FISH FISHING REGULATIONS FOR 2011-2012, SECTION 27.20 ET AL, TITLE 14, CCR.](#) (Note: The adoption hearing is scheduled for October 21, 2010 in San Diego.)
19. REQUEST FOR COMMISSION DIRECTION ON DEPARTMENT'S INITIAL RECOMMENDATIONS TO AMEND SECTIONS 551 AND 630, TITLE 14, CCR, RE: AUTHORIZED METHODS OF TAKE ON DEPARTMENT MANAGED WILDLIFE AREAS AND ECOLOGICAL RESERVES.

- 20. CONSIDERATION OF CERTIFICATION OF FINAL ENVIRONMENTAL DOCUMENT, AND DISCUSSION AND POSSIBLE ADOPTION OF FINDINGS AND PROPOSED PROJECT (OR ALTERNATIVE), AND FINAL [ADOPTION OF SECTIONS 163 AND 164, TITLE 14, CCR, RE: HARVEST OF HERRING.](#)

CONSENT CALENDAR

- 21. RECEIPT OF DEPARTMENT OF FISH AND GAME WHITE SEABASS ENHANCEMENT PLAN. (Note: This enhancement plan is scheduled to be approved at the October 20-21, 2010, meeting in San Diego.)
- 22. [PURSUANT TO COMMISSION'S MAY 20, 2010 DIRECTION, RECEIPT OF STAFF RECOMMENDATIONS REGARDING LIVE ANIMAL MARKET ISSUES.](#)

OTHER

- 23. COMMISSION FOLLOW-UP, MEETING REVIEW, AND STAFF DIRECTION.
- 24. ANNOUNCEMENT OF FUTURE MEETINGS.

**2010 FISH AND GAME COMMISSION
MEETING SCHEDULE
www.fgc.ca.gov**

October 20 (Wed.) October 21 (Thurs.)	Four Points by Sheraton 8110 Aero Drive San Diego
November 17 (Wed.) November 18 (Thurs.)	Lake Natoma Inn 702 Gold Lake Drive Folsom
December 15 (Wed.) December 16 (Thurs.)	Hotel Mar Monte 1111 East Cabrillo Blvd. Santa Barbara